**Seneca County Bred, Born and Raised Market Lamb Show  
Attica Fair**

An exhibitor may show one (1) of their market lambs in the County Market Lamb class IF it was BRED, BORN and RAISED in Seneca County and born on or after January 1st and before April 1st of the current year. Entries must be submitted with Attica Fair entry form (June 15th).

If the exhibitor wins Grand or Reserve Champion during the Jr. Fair lamb show, that lamb will not be able to participate in this contest. Another lamb can be shown by said exhibitor as long as it meets the qualifications as listed.

**\*TURN IN FORM WITH FAIR ENTRY – JUNE 15th\***

**SENECA COUNTY BRED, BORN & RAISED MARKET LAMB CLASS**

EXHIBITOR NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H/FFA CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCRAPIE TAG: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EAR TAG: \_\_\_\_\_\_\_\_\_\_\_

BREEDER’S ***SIGNATURE***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BREEDER’S ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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