|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Club:** | | | | **Club Number:** | | **Fair Status:**  **New or Return** |
| **Name: (first, middle initial, last)** | | | | | | **Sex:**  **Female or Male** |
| **Address:** | | | **City:** | | **Zip:** | |
| **Birthday:** | **Age: (as of Jan 1st)** | | **Phone Number:** | | | |
| **Parent(s) Name:** | | **Email Address:** | | | | |

**Breeding/Miscellaneous Livestock Projects**

**Attica Fair Entry Form**

**\*Due June 15th\*  
One entry per line**

**Year**

|  |  |  |  |
| --- | --- | --- | --- |
| **Project #** | **Project Name and Breed** | **Tag #** | **Rabbit Sex and Bread** |
|  |  | **#** |  |
|  |  | **#** |  |
|  |  | **#** |  |
|  |  | **#** |  |
|  |  | **#** |  |

**Market and Feeder Livestock Projects**

|  |  |  |  |
| --- | --- | --- | --- |
| **Project #** | **Project Name** | **Tag #** | **Rabbit Sex and Bread** |
|  |  | **#** |  |
|  |  | **#** |  |
|  |  | **#** |  |
|  |  | **#** |  |
|  |  | **#** |  |

**Miscellaneous & Home Economic Projects**

|  |  |
| --- | --- |
| **Project Number** | **Project Name** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**“The Attica Independent Fair Board and Attica Independent Agricultural Society assume no responsibility for livestock and/or shown upon the Attica Independent Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Attica Independent Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Attica Independent Agricultural Society and the Attica Independent Fair board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Attica Independent Fair board assumes no responsibility for errors or omissions in the foregoing booklet.”**

**AND**

**Exhibitor Signature Parent Signature (if under 18 on Jan 1st)**

**Advisor Signature Date**

**\*If this form is not COMPLETELY filled out, it will NOT be accepted! \***

Revised 08/2023

Please drop off or mail form to:

Erin Swartzmiller

6153 US Highway 224 Attica, Ohio 44807