

## JUNIOR FAIR BOARD OFFICERS

**President:** Lantz Snavelly  
**Vice President:** Joe Reer  
**Secretary:** Ella Martin  
**Treasurer:** Brycen Lantz

## JUNIOR FAIR BOARD MEMBERS:

Lantz Snavelly  
John Reer  
Logan Snavelly  
Sayge Miller  
Joe Reer  
Cami Lantz  
Madalyn Daniel  
Natalie Daniel  
Brycen Lantz  
Ella Martin  
Adalyn Lutz  
Noah Cassell  
Daniel Dorris  
Brooklynn Mahl  
Luella Burkholder  
Grace Manning  
Cody Baldosser  
Leah Drown  
Ellie Vanderveen  
Cadi Schwab  
Blake Bumb  
Jack Ziegler  
Caden Bumb  
Addison Dawson  
Jaidyn Kagy-Alexander  
Kayleigh Walliser  
Allie Smith  
Lilly Burkholder  
Nolan Martin  
Phillip Martin  
Alysa Jameson  
Hannah Chaffee

## JUNIOR FAIR BOARD ADVISOR

Erin Swartzmiller

## ATTICA JR. FAIR

## JUNIOR FAIR SCHEDULE OF EVENTS

### Saturday, August 5

4:00-8:00PM

Booth Decorating  
Barn Decorating

### Sunday, August 6

9:00a.m.-12:00 p.m.

Barn set-up  
Booth Display set-up

1:00 p.m.-4:00 p.m.

Miscellaneous, Home Economics  
Judging (including sewing, cooking & cake decorating), Livestock Skills Test (Mandatory), & Livestock Turn in Completed Project Books (Mandatory)

4:00 p.m.-7:00 p.m.

Booth Display Set-up  
Barn Set-up

### Monday, August 7

Poster Contest Judging  
Booth Judging

### Receiving & Weigh-in of all Livestock:

**ALL livestock MUST be on the fairgrounds by 5:00 p.m.**

### VET CHECK-IN @ EAST GATE

3:00 PM – 5:00 PM

3:30 p.m. – 5:00 p.m.

Hogs – East side of Show Arena

3:30 p.m. -- 5:00 p.m.

Poultry – Small Animal Barn

5:00p.m. – 6:00 p.m.

Rabbits – Small Animal Barn

5:30 p.m. – East side of Show Arena

Feeders then steers

5:30 p.m. – West side of Show Arena

Sheep then goats

**Barn Meeting following weigh-in (Show Arena)**

### Tuesday, August 8

9:00 a.m.

Opening Ceremonies

10:30 a.m.

Goat Showmanship

Pee-wee showmanship

Breeding, Market & Harness Judging

Goat – Co. Bred, Born & Raised Contest

4:00 p.m.

Sweet Treats Contest

6:00 p.m.

Royalty Contest

Stylish Designs Revue – during Royalty

### Wednesday, August 9

9:00 a.m.

Rabbit Showmanship

Pee-wee showmanship

Rabbit Judging

12:00pm

Cloverbud stuffed animal judging

2:00 p.m.

Beef Breeding/Steers Showmanship

Feeder Showmanship

Pee-wee showmanship

Beef Breeding Judging

Feeder Judging

Steer Judging

Cattleman's Locally Grown Contest

### Thursday, August 10

9:00 a.m.

Poultry Showmanship

Pee-wee showmanship

Poultry Judging

5:00 p.m.

Sheep Showmanship

Pee-wee showmanship

Sheep Judging

Sheep—Co. Bred, Born & Raised Contest

### Friday, August 11

10:00 a.m.

Hog Showmanship

Pee

Hog Judging

3:00 p.m.

Showman of Showmen

6:30pm

Cloverbud Graduation in pavilion

### Saturday, August 12

Livestock Sale Day

9:00 a.m.

Back to the Farm Sale (Feeders only)

10:00 a.m.

Junior Fair Livestock Commercial Sale

1:00 a.m.

Fair Closes

### Sunday, August 13

8:00 a.m. – 10:00 a.m.

Release of all Champion & Market

livestock ONLY

10:00 a.m. – 12:00 noon

Release of all other livestock, back to the farm & breeding

8:00 a.m. – 12:00 noon

Release of all miscellaneous projects

12:30p.m. – 1:30 p.m.

Premium Payouts

## CONSTITUTION

### Article I - Organizational Name

The name of this organization shall be the Attica Independent Junior Fair Board.

### Article II – Purpose

The purpose of this organization shall be to coordinate the activities of the Junior Fair, to cooperate with the Senior Fair Board and to promote the general well-being of the fair.

### Article III – Membership

### **Section 1 – Membership Rules:**

A member must be no younger than 13 years and no older than 19 years of age to be a member of the Attica Junior Fair Board. To be eligible for membership, the person must be associated with the Junior Fair. To become a member, he/she shall be selected by submitting a completed Junior Fair application form. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board. The term will run for two years Jan-Jan as long as 80% participation is maintained, otherwise you need to reapply as a new member. Members will also be required to maintain a liaison between the fair board and their 4-H Club or organization, relating pertinent information. There may only be a maximum of 4 members per Club or Group. The maximum of 45 members is allowed.

### **Section 2 – Absentees:**

All members should attend all meetings. Any member missing two meetings unexcused by Junior Fair Advisor shall have their name placed before the Junior Fair board for a decision of removal from the board.

### **Article IV – Officers**

#### **Section 1 – Officers:**

The organization shall elect people for the following offices: President, Vice-President, Secretary, Treasurer, and Reporter. Officer election shall be held during the February meeting. Officers shall be selected by secret ballot. All officers are to show up ½ hour early to help prepare for the meeting. If an officer fails his job duty for the second consecutive meeting a new officer will be elected.

#### **Section 2 – Officers' Duties:**

The President of this organization shall preside at all the meetings and see that the organization's rules are followed. The Vice-President shall preside at meetings in the absence of the president and shall serve on committees as directed by the President. Vice shall assist other officers in their absences.

The Secretary shall keep accurate records of the events of each meeting.

The Treasurer shall keep accurate records of the organization's expenditures and receipts.

The Reporter shall write up an article of the happenings of each meeting and put it in the Attica area newspaper.

### **Article V – Advisory Members**

#### **Section 1: Superintendent**

The Senior Fair Board will appoint a Junior Fair Advisory Committee who will serve as advisors for the Attica Junior Fair

and the Attica Independent Junior Fair Board.

### **Section 2 – Senior Fair**

#### **Board Representation:**

There may be a Senior Fair Board Member at each meeting to supervise and represent the Senior Fair Board.

### **Section 3 – Meeting Time: 6:30 p.m.**

The meetings of the Attica Independent Junior Fair Board shall be held every second Sunday of each month at the Attica Fairgrounds in the Junior Fair office (Subject to change). When a holiday falls on the second Sunday, the meeting will be held on the third Sunday.

## **JUNIOR FAIR & EXHIBITOR GUIDELINES**

**1.** Entries are open to any boy or girl who is a member of a 4-H club. Boy Scouts, Girl Scouts, Farm Bureau Youth, Youth Grange or SCSHA registered in **Seneca County**.

**2.** Entries are open to any boy or girl who is a member of FFA Vocational Agriculture, FHA, or Home Economics, attending a **Seneca County School**.

**3.** ABSENT EXHIBITOR due to illness, injury or school commitments, the exhibitor must contact the Junior Fair Advisor, and another active Jr. Fair exhibitor can show the absent exhibitor's project.

**4.** If an exhibitor has two animals in the same class, he/she must have another ACTIVE Attica Jr. Fair exhibitor show the second animal.

**5.** EXHIBITOR AGE must be between the ages of 8 years and 18 years of age as of January 1<sup>st</sup> of the current year, except for FFA exhibitors who can show to age 19.

**6.** ENTRIES must be turned in to the Junior Fair Department by June 15<sup>th</sup> of the calendar year to be exhibited. Entries are to be mailed or dropped off to Erin Swartzmiller 6153 US Highway 224 Attica, Ohio 44807. Forms must be completely filled out and signed by the exhibitor and parent. **Incomplete and late entries will not be accepted!**

**7.** Exhibits must be the product of the current project year and must be in place by 5:00PM the day preceding the fair.

**8.** Any club, organization or exhibitor displaying a project in the Block Building is required to patrol at an assigned time. Failure to patrol will result in Booth Set-up Award being withheld.

**9.** Parties involving adults, youth and/or Junior Fair youth will not be permitted in the barn area.

**10.** Parties involving the use of alcohol and/or drugs will not be permitted. Violators will be expelled from the fair.

**11.** Exhibitors are expected to conduct themselves in an orderly and courteous manner at all times. Harassment, profanity, misconduct, vandalism, and abuse of code of conduct will not be tolerated. Violators and their exhibits will be dismissed from the fair and will forfeit all premiums.

**12.** All decisions concerning a decision by the Attica Junior Fair advisory committee is considered final with the Attica Senior Fair board approval.

**13.** Exhibitors will only be permitted to stay overnight during the fair on the fairgrounds in assigned camping area with an adult 21 years of age and/or guardian.

**14. A Curfew of 12:00 Midnight will be enforced. All exhibitors are to be in their living quarters at that time. All unauthorized persons must leave the Fairgrounds.**

**15.** No one will be permitted to stay in the barns overnight.

**16.** There will be no sleeping in vehicles or livestock trailers.

**17.** Violations of any Attica Junior Fair Rules and Exhibitors Guidelines, Attica Junior Fair Departments, Attica Livestock Sale Guidelines, Attica Fair Exhibitions Guidelines, county and/or state exhibition guidelines by an Attica Junior Fair Exhibitor can be expelled from the Attica Fair, lose all privileges of the Attica Junior Fair which includes exhibiting, premiums, awards, selling at the Junior Fair Livestock Sale and Junior Fair passes. Recommendations will be proposed by the Attica Junior Fair Advisory Committee and acted upon by the Attica Senior Fair Boards. A written letter will be sent to the Junior Fair violator by the Attica Junior Fair Advisory Committee with the results of their decision.

**18.** All goats and sheep must be identified with official USDA identification compliant with scrapie regulations. (USDA approved ear tag, approved tattoo or microchip.) Proper paperwork for tattoos and/or microchip must be filed with the Attica Junior Fair office upon weigh-in/check-in of the animal. (Ohio Administrative Code 901:1-13-04)

**19.** AWARD WINNERS (trophies, awards, plaques, etc) must send a "Thank you" note to the donor. This "Thank You" note is to be delivered no later than October 1st to the Junior Fair Office in a stamped, sealed, and addressed envelope for recording. Failure to do so will result in withholding of premiums until the "Thank You" note is sent. Write the award that was received and a return address on the back of the envelope.

**20.** Pen assignments will be done by the Dept. Superintendents, Junior Fair Board and Junior Fair Coordinator. Exhibits must

be exhibited where assigned according to Departments, Club or Chapter. Moving of animals to pens or stalls not assigned to them will not be permitted to show for premiums, awards or to sell at the livestock sale

**21.** Wire may not be used to secure pen openings, feed and water dishes.

**22.** All VETERINARY BILLS incurred by the animal or the exhibitor during the exhibition days of the Attica Independent Fair will be the responsibility of the exhibitor or parent/guardian of the exhibitor. If the animal is held for drug testing or any other reason the cost incurred (housing, feed, transport vet etc.) in the care will be passed on to the exhibitor and their guardian.

**23.** Eligible youth may be members of both 4-H Club and FFA Chapter, or of either group. When a student belongs to both organizations, projects carried, in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the student's experience and learning. The following examples will be considered separate and different projects – dairy heifers not freshened; sheep breeding; commercial market lambs; beef breeding; market beef (steers); swine breeding, market hogs, market goats and breeding goats; horse production, horse riding, laying flock, broiler; market rabbits, fancy rabbits (must be different breeds); agronomic crops such as corn, soybeans, wheat and specialty such as vegetable gardening, strawberries, electricity, woodworking, and other specialty animals and crops which must also be separate and different.

**24.** The Attica Independent Fair Association and the Attica Junior Fair Board will not be responsible for any LOSS & DAMAGE which may occur.

**25.** All Exhibitors must have written permission slip available from the Jr. Fair Coordinator, signed by club's advisor and exhibitor, requesting EARLY RELEASE of stated NON-LIVESTOCK projects and reason for early release. The permission slips must be presented to the Attica Junior Fair Coordinator two weeks prior to the start of the fair.

**26.** Exhibitors cannot serve as an advisor or department head.

#### **FAIR PASSES**

**27.** To be entitled to a Junior Fair pass, you must be an Attica Junior Fair Exhibitor or Advisor of an Attica Junior Fair Exhibitor showing for premium. Names of Attica Junior Fair exhibitors requiring junior fair passes must be emailed (atticajrfair@gmail.com) or sent to Erin Swartzmiller 6153 US Highway 224 Attica, Ohio 44807 no later than June

15th. Passes are to be picked up on the Sunday before fair week from 1:00-4:00 p.m. at the Entertainment Building during Judging or after 4:00 p.m. in the Jr. Fair Office, also on the Monday before fair week from 3:00 p.m. - 8:00 p.m. at the Junior Fair Office.

**28.** All livestock must go to the far East Gate (drive beyond camper drive) to Fair Veterinarian for approval before unloading.

**29.** Any market hog, lamb, steer, feeder calf, rabbit, goat and poultry previously exhibited at any other county or independent Junior Fair cannot be exhibited at the Attica Independent Junior Fair.

**30.** Pens, stalls and aisle ways not cleaned by the exhibitor at the conclusion of the Attica Fair, will forfeit all premiums. **NO EXCEPTIONS!**

**31.** Junior Fair Board and Department Superintendents reserve the right to divide or combine classes for each show.

**32.** Any exhibitor observed being abusive or inhumane to animals on the grounds will be asked to leave, forfeit premiums, awards and lose all sale privileges. **NO EXCEPTIONS!**

**33.** No loose straw should be lying in the aisles – bales must be tightly bundled. Exhibitor will be warned once. Repeat offense means forfeiture of premiums.

**34.** Stalls, pens and aisle ways must be clean and free from litter at all times during the fair to collect premium. Show boxes will be kept along outer perimeter of Beef and Small animal barn and above pen in the Goat, Sheep and Hog barn.

**35.** Exhibitors must furnish feed, bedding and equipment.

**36.** No one other than the exhibitor's immediate family members, exhibitor's advisor, or club member can help in getting an animal ready for showing. The exhibitor must assume the major part of the work.

**37.** Animals shown in breeding classes cannot be shown in market classes & vice-versa.

**38.** All purebreds must show registration papers at the Junior Fair Office for verification and recording in order to receive purebred premiums. A copy will be kept for recording.

**39.** Livestock cannot be removed prior to assigned times on the Sunday following the fair without the consent of the Junior Fair Advisory Committee. This date is subject to change by appropriation of the Attica Senior Fair Board.

**40. ATTICA FAIR IS RACTOPAMINE (PAYLEAN) FREE.** This means that all animals exhibited at the Attica fair must not have been

fed/given Ractopamine (Paylean) in any form or at any time during their growing period.

**41.** Each exhibitor showing a market project at Attica, along with their parents, will have to sign an affidavit attesting to the fact that NO ractopamine (Paylean) in any form has been given to their hogs. Disciplinary action for violation of the Ractopamine free rule will be at the discretion of the Attica Fair Sale Committee and the Attica Sr. Fair Board.

**42. ALL LIVESTOCK MUST BE FREE OF ALL CONTAGIOUS DISEASES!!** Any animal(s) that are in question will be examined by the assigned veterinary. Removal will be to the discretion of the assigned fair veterinarian, Jr. Fair Advisory Committee and Sr. Fair Board.

**43.** Any animal that becomes sick during the fair can be released by the Fair Veterinarian.

**44.** In case of death of a project animal, the Livestock Sale Committee and Department Superintendent must be notified within 24 hours after death. (Replacement animal cannot be considered for class winner, champion or reserve champion and will be shown for grade only.)

**45.** Classes will be determined according to weight and number of animals. All classes will have 10 or less animals/exhibitors per class. All overweight and underweight animals will show in separate classes than animals weighing within the weight limits. Overweight and underweight animals will not be allowed to show for grand or reserve champion.

**46.** Any animal considered being unruly and a danger to the public and/or other animals will be sent home at any time during the Attica Fair. A majority vote by the Attica Senior Fair is needed in order to release the animal.

**47.** Tampering with animal ear tags, ear notches, tattoos or brands is cause for immediate dismissal from the Attica Fair.

**48.** All animals must be fed, watered and properly cared for the duration of the Attica Fair, especially market animals after the livestock sale and until the projects are released on Sunday. If the animals do not have food and water at all times, the exhibitor forfeits all premiums and the money will be used to care for the animals, Livestock Sale money will be forfeited and returned to the buyer.

**49.** All grand and reserve market animals and all terminal animals which include market hogs, market steers, male market goats & male market sheep will be sent to processor, to be slaughtered, chosen by the livestock sale committee. Feeder calves

will not be harvested because a feeder calf is not a marketable animal.

**50.** A parent has to attend a quality assurance meeting along with the first year 4-H/FFA member. Exhibitors with two or more years of livestock experience must also attend a QA meeting with/without a parent. Members that need to attend are those showing any market animal (steers, feeders, swine, sheep, goats, poultry, rabbits, lactating goats & dairy).

**51. Quality Assurance must be completed by May 1st of the calendar year of the fair the exhibitor wishes to exhibit their animal.**

**52. DUNF** will be filed **ELECTRONICALLY**. All market animal exhibitors are required to fill out a drug use notification form, (DUNF). Market animals include: market steers, market goats, market hogs, market poultry, market rabbits, & market sheep. **THIS FORM MUST BE FILED ELECTRONICALLY PRIOR TO BRINGING YOUR ANIMAL TO WEIGH-IN. (NO paper copies will be accepted as of 2021.)** The Attica Fair 2-digit code is **48**.

**53.** Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period is in violation of section 313.2 of the United States code of federal regulations.

**54.** Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock is unacceptable.

**55.** Plugging or sealing of teats using unapproved substances or for longer than eighteen hours using approved substances is unacceptable.

**56.** Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat is unacceptable.

**57.** Using ice, ice pack, and/or cold pack compresses internally and/or externally other than a veterinarian's recommendation is unacceptable.

**58.** Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting is unacceptable.

**59.** If any exhibitor shall be found guilty of violating R.C. 901.76 & O.A.C. 901-19-04 per ODA the exhibitor may be disqualified after state review and all awards, prizes & premiums shall be forfeited.

**60.** All money that is collected for the above exhibitor will be divided between

the Jr. Fair board and Sale Committee per Sr. Fair board decision.

**61.** A barn meeting will be held in the show arena immediately after all animals are weighed in. This is for exhibitors, parents, advisors and anyone wishing to attend. This is very informative and everyone is encouraged to attend.

**62.** All animals must be halter broke.

**63.** Exhibitors must show their own animals in showmanship classes.

**64.** Premium payouts will be passed out in the Jr. Fair office from **12:30-1:30p.m. on Sunday after all barns/booth areas have been cleaned**

**65.** Absolutely no drenching of any animals on the fairgrounds. If seen doing this, the project will need to be removed from the fairgrounds.

## **RECORD BOOKS & SKILLS CONTEST**

**Superintendent Committee Advisor:** Erin Swartzmiller

**A.** All market project books or livestock record books must be current and up to date as of the Saturday or Sunday before fair week.

**B.** The skills test is **MANDATORY** for livestock exhibitors (will be taken in the respective species barn) and optional for miscellaneous project exhibitors and will be taken in the Entertainment Building.

**C.** The skills test needs to be taken and livestock project books must be turned in the Sunday before the fair.

Premiums will go as follows:

**"A"** Book is fully completed and test was taken.

**"B"** Book is partially completed and test was taken.

**"C"** Book not turned in and/or test not taken and could result in not being able to show your project or compete for Champion or Reserve Champion or sell at the Attica Junior Fair Livestock Sale.

## **JUNIOR FAIR LIVESTOCK SALE**

**Sale Committee:** Mark Beat, Josh Drown, Brad Easterday, Bruce Easterday, Jen Easterday, Dave Kagy, Scott Kagy, Tim Nagel, Bob Ruffing, Brenda Snavely, Neil Weaver, Paul Weaver, Erin Swartzmiller, Ashley Ziegler and Jake Ziegler

**1.** A market lamb weighing less than 90lbs. will show for grade only and is not eligible for champion placing.

**2.** Feeder calves must weigh from 350lbs to 600lbs.

**3.** Market hogs must weigh from 210lbs to 280lbs.

**4.** Rabbit meat pen 12 to 18 lbs. combine weight per meat pen.

**5.** Rabbit Fryer pen 4-6lbs.

**6.** Market goat weighing less than 50 pounds will show for grade only.

**7.** Meat pen of chickens will weigh no more than 27 pounds to be eligible for Grand/Reserve Champion.

**8.** Any animal not weighing the required weight for its own species will show in a lightweight or overweight class and is not eligible for Grand or Reserve champion.

**9.** A 4% commission will be charged to the exhibitor by the Attica Junior Fair Livestock Committee on all sales. These funds will be used by livestock committee for expenses of the sale such as but not limited to pictures, plaques, awards, ear tags, postage and advertising.

**10.** A 3% commission will be charged to the exhibitor on all sales to be distributed to the Attica Junior Fair Board and the Attica Fair Building Fund.

**11.** A check-off fee will be deducted from the exhibitor's livestock check.

**12.** Anyone wishing to take home a market animal that will not go through the commercial sale ring (feeder calf, female market goat, female market lamb), will pay a \$50.00 opt-out fee per animal. (This excludes any breeding projects.)

**13.** All Grand and Reserve Champion market animals must be sold at the livestock sale and will sell in the Sale of Champions.

**a.** Exhibitors of Grand or Reserve champion animals must secure buyers of their champion animal prior to the Sale of Champions.

**b.** Exhibitors of OVERALL Grand & Reserve Champion Steers & Hogs must secure buyers of the meat from these animals.

**14.** Grand and Reserve Champion Livestock Sale checks will not be issued until all buyers have paid and Thank You cards have been received for the sale animal(s) by October 1<sup>st</sup> of exhibit year. For each week after Oct. 1<sup>st</sup>, \$10.00/week per exhibitor will be forfeited until all Thank You cards are complete. **All monies collected will be donated to a local non-profit organization.** Further disciplinary actions will be at the discretion of the Sale Committee and the Attica Sr. Fair board.

**15.** An Exhibitor's Livestock Sale check will be held until all Thank You notes have been received for buyers of the exhibitor's animal(s) by October 1<sup>st</sup> of exhibit year. For each week after Oct. 1<sup>st</sup>, \$10.00/week per exhibitor will be forfeited until all Thank You cards are complete. **All**

monies collected will be donated to a local non-profit organization. Further disciplinary actions will be at the discretion of the Sale Committee and the Attica Sr. Fair board.

**16.** Champion buyers who spend \$150 or more will be issued a picture, if they choose, to display. Plaques will no longer be distributed. Once the sale of champions is complete the regular sale will begin.

**17.** There is a limit of 2 transactions per exhibitor permitted to be sold through the commercial sale ring. The designation of which animals will be sold is to be made at weigh-in by using the Sale Declaration Form.

**a.** If an animal not designated for sale at weigh-in wins Grand or Reserve champion, that animal must be substituted for the exhibitors designated sale animal to maintain the two (2) transaction limit.

**b.** Only exceptions to two (2) sale transaction limit: If an exhibitor has more than two (2) Grand or Reserve champion animals, all Grand and Reserve champion animals must sell.

**18.** The total number of animals that one exhibitor can have tagged, nose printed, picture or ear notched is as follows: Steers 4, Feeder calves 4, Market lambs 4, Market Hogs 4, & Market Goats 4.

**19.** In order for a feeder calf to participate in the commercial sale, the feeder calf must participate in the back to the farm sale.

**20.** The commercial buyer has first option of ownership on all commercial sales except feeder calves, rabbits and poultry. If the commercial buyer wishes to buy the actual animal, the commercial buyer will need to pay the base price in addition to the commercial bid.

**21.** There will be **NO DRESSED & DELIVERED** for rabbits and poultry. **ALL market rabbits and market poultry are terminal and will go to packer/processor.**

**22.** Only animals shown in the Junior Fair market classes are eligible to sell in the Junior Fair Livestock Sale.

**23.** All animals not purchased through commercial sale for Bellevue Meats will have freight charges of \$20.00 per head added on.

**24.** Show numbers will not be used and show harnesses are prohibited.

**25.** Sale checks must be cashed within 6 months from the date issued.

**26.** **ALL market hogs, market poultry, market rabbits, male market lambs, male market goats and steers are terminal and must go to processor/packer chosen by the Attica Jr. Fair Livestock Sale Committee.**

## **The order of the sale will be as follows:**

Back to the Farm (Feeders only)  
(Beef, Dairy-Beef, Dairy)  
Sale of Champions  
Goats (Dairy, Boer)  
Hogs  
Steers (Beef, Dairy)  
Small Animals (Rabbits, Chickens,  
Turkeys, Ducks, Geese,)  
Feeders (Beef, Dairy-Beef, Dairy)  
Lambs

## **DIVISION A** **DEPARTMENT 1**

### **BEEF**

**Superintendent Committee**  
**Advisor:** Scott Baldosser

**A. NO MULCH** may be used for bedding for Beef and/or Feeder calf project animals. **ONLY** straw or pine shavings may be used.

**B.** All steers must be securely tied with throat latch and a halter provided by the exhibitor.

**C.** No more than 4 bales of straw and 2 bales of hay are permitted in the cattle barn or the small animal barn at any time.

**D.** All steers must be dehorned. Steers not properly dehorned will not be allowed to show at the fair.

**E.** Heifer steers and steers will be shown together not in separate classes. Beef & dairy-beef will show with beef and dairy will show with dairy.

**F.** Nose prints are due January 1 of the current year. **NO LATER!!** They must include exhibitors name, address, phone number, club, breed & tag number.

**G.** A total of 2 market steers in any combination of beef, dairy or dairy-beef can be exhibited by one exhibitor.

### **MARKET STEERS**

**Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**1-MOO-18** Beef Steers –  
Purebred/ X-Breeds or  
Dairy/Beef Cross.

**1-MOO-19** Dairy Steers –  
Purebred/ X-Breeds

### **BEEF BREEDING**

**Purebred Premiums**

**A. \$9.00 B. \$7.00 C. \$5.00**

**1-1-20** Jr. Heifer (1-1-2023 to 4-30-2023)

**1-1-21** Sr. Heifer (9-1-2022  
To 12-31-2022)

**1-1-22** Summer Yearling Heifer

(5-2022 to 8-31-2022)

**1-1-23** Jr. Yearling Heifer

(1-1-2022 to 4-30-2022)

**1-1-24** Sr. Yearling Heifer

(9-1-2021 to 12-30-2021)

**1-1-25** Cow 2 years & over with its nursing calf by side

**1-1-26** Bull Calf (1-1-2023 to 5-31-2023)

**Cross-bred Premiums**

**A. \$8.00 B. \$6.00 C. \$4.00**

**1-2-27** Jr. Heifer (1-1-2023 to 4-30-2023)

**1-2-28** Sr. Heifer (9-1-2022 to 12-31-2022)

**1-2-29** Summer Yearling Heifer  
(5-1-2022 to 8-31-2022)

**1-2-30** Jr. Yearling Heifer (1-1-2022 to 4-30-2022)

**1-2-31** Sr. Yearling Heifer  
(9-1-2021 to 12-31-2021)

**1-2-32** Cow 2 years & over with its nursing calf by side

**1-2-33** Bull Calf (1-1-2023 to 5-31-2023)

### **BEEF AWARDS**

**Champion Beef Steer Sign** – T&T Farms,  
Tim & Tanya Nagel Family

**Champion Beef Steer Trophy** –  
Simplot Grower Solutions

**Reserve Champion Beef Steer Sign** –  
Eastern County Livestock

**Reserve Champion Beef Steer Trophy** –  
Garbec Farms, LLC

**Champion Dairy Steer Sign** – Mark Beat  
Family

**Champion Dairy Steer Trophy** –  
S & S Family Farm & Feed

**Reserve Champion Dairy Steer Sign** –  
The Dick Zutavern Family

**Reserve Champion Dairy Steer Trophy**  
Nutrien Ag Solutions

**Overall Grand Champion Steer  
Trophy**-SE Young Farmers & Farm  
Women

**Overall Grand Champion Steer Sign** –  
Custom Agri Systems

**Overall Reserve Champion Steer  
Trophy**-Ruffing Family Farms

**Overall Reserve Champion Steer Sign** –  
Custom Agri Systems

**Champion Purebred Heifer**

**Sign** – Scott & Stacey Kiesel Family

**Reserve Champion Purebred Heifer**

**Sign** – Garbec Farms, LLC

**Champion Crossbred Heifer**

**Sign**- Chuck Thompson & Family

**Reserve Champion Crossbred Heifer**

**Sign** – Smitty’s Pizza Co.

**Champion Overall Beef Heifer**

**Sign** – Matt & Dawn Martin

**Reserve Champion Overall Beef Heifer**

**Sign** – Republic Lumber Co.

**Champion Beef Cow Sign** – In memory of Carl Martin

of Carl Martin

**Reserve Champion Beef Cow Sign** – In memory of Carl Martin

of Carl Martin

**Champion Bull Calf Sign** –

Snavely’s Sugar Shack

**Reserve Champion Bull Calf Sign** –

In memory of Tom Depinet, donated by

Doug

**Super Showmanship**

**Trophy** – Sunrise Co-op

**Super Showmanship**

**Award** – Bloomville Beef & Feeders

**Senior Showmanship**

**Trophy** – Jeremy & Tiffany Snavely

Family

**Senior Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca

East FFA & Garbec Farms, LLC

**Intermediate Showmanship**

**Trophy** – Attica K of C

**Intermediate Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca

East FFA & Garbec Farms, LLC

**Junior Showmanship**

**Trophy** – Snavely’s Sugar Shack

**Junior Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca

East FFA & Garbec Farms LLC

**Class Placement Ribbons** –

Seneca County Cattlemen’s Association

Memory of Kenneth Ball – Sonja Ball

Ag Credit

**Over-All Exhibitor Award**- Hess Farms

and property Management

## **The Seneca County Cattlemen’s**

### **Locally Grown Beef**

#### **Feeder, Market Steer, Beef Breeding**

**A.** Each participant who enters this contest will receive a gift.

**B.** Only one entry per exhibitor.

**C.** The exhibitor must acquire their beef animal (beef breeding, feeders or market steer) from a Seneca County Beef Producer.

**D.** Exhibitors must be from Seneca County or Seneca East School District plus the club or organization they are affiliated with must also be registered in Seneca County.

**E.** Exhibitors must obtain a certificate from the Junior Fair coordinator and have it signed from the producer where the beef is acquired. This must be turned in at time of fair registration, last Wednesday of June of current year.

## **DEPARTMENT 2**

### **FEEDER CALVES**

#### **Superintendent Committee**

**Advisor:** Mark Beat

**A. NO MULCH** may be used for bedding for Beef and/or Feeder calf project animals. **ONLY** straw or pine shavings may be used.

**B.** All cattle must be tied with a rope halter as well as a neck rope.

**C.** No more than 4 bales of straw and 2 bales of hay are permitted in the cattle barn or the small animal barn at any time.

**D.** All feeder calves must be castrated by June 15 and must be dehorned. Spot check may be done after this date by the Livestock Sale Committee. Castration must be performed by total removal of the testes. Noncompliance will mean removal of calf from the Attica Fair. The calf will not show and will not sell. Each calf will be checked by a veterinarian.

**E.** Dairy Feeder Calves must be 100% dairy animals or dairy/dairy cross.

**F.** Beef Feeder Calves must be 100% beef.

**G.** Dairy-Beef Feeders –dairy and beef cross.

**H.** Beef Feeders must be weaned from cow 60 days before the fair.

**I.** Must be vaccinated for IBR, BVD, BRSV, PI3 and Pasteurella. Two doses are required with the first dose being on or around June 1 and second dose being on or around July 1. At least one set of vaccinations **MUST** be administered by a licensed veterinarian and the vaccination form must be signed by the veterinarian.

Documentation of vaccines is required on forms available from Jr. Fair office.

**J.** No calf will be shown or sold at the Attica Fair Livestock Sale unless pictures are submitted to the Jr. Fair. Three (3) pictures need to be submitted (front, left side and right side) the exhibitor must be clearly visible in each picture. They must include exhibitors name, address, phone number, club, & breed on the back of each picture. These are due April 30 of the current year.

**K.** Calves must be born and in the possession of the exhibitor by April 30.

**L.** All feeder calves must have a rope halter put on after the sale. The rope halter will be returned to the exhibitor. (Twine halters are not acceptable)

**M.** Feeder heifers and feeder steers will be shown together not in separate classes. Beef will show with beef, dairy will show with dairy, & dairy-beef will show with dairy-beef.

**N.** A total of 2 feeder calves in any combination of beef, dairy or dairy-beef can be exhibited by one exhibitor.

**O.** Feeder calves must weigh from 350lbs to 600lbs.

### **CLASSES**

#### **Premiums**

**A. \$4.00 B. \$3.00 C. \$2.00**

**2-0-33** Dairy Feeder (male or female)

**2-0-34** Beef Feeder (male or female)

**2-0-35** Dairy/Beef Feeder (male or female)

#### **FEEDER CALF AWARDS**

**Champion Dairy Feeder Sign** –

Certified Seeds, Tom Miller Family

**Champion Dairy Feeder Trophy** – Josh

Drown Family

**Reserve Champion Dairy Feeder Sign** –

Mark & Cindy Beat Family

**Reserve Champion Dairy Feeder**

**Trophy** – SK Miller Insurance, LLC

**Champion Beef Feeder Sign** –

Snavely’s Sugar Shack

**Champion Beef Feeder Trophy** –

Simplet Grower Solutions

**Reserve Champion Beef Feeder Sign** –

DaSco Cattle Co.

**Reserve Champion Beef Feeder Trophy**

S & S Family Farm & Feed

**Champion Dairy/Beef Feeder Sign** –

HL Hog & Dairy 4-H Club in Memory of The Rainey Family

**Champion Dairy/Beef Feeder Trophy** – Bob & Jan Featheringill

**Reserve Champion Dairy/Beef Feeder Sign** – Memory of Kenneth Ball—Sonja Ball

**Reserve Champion Dairy/Beef Feeder Trophy** – Nutrien Ag Solutions

**Super Showmanship Trophy** – Memory of Gloria J. Miller/Don Miller

**Super Showmanship Award** – Bill and Barb Charlton

**Senior Showmanship Trophy** – Republic Rowdy Rednecks 4-H Club

**Senior Showmanship Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Intermediate Showmanship Trophy** – Roots & Wings 4-H Club

**Intermediate Showmanship Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Junior Showmanship Trophy** – Wagner Angus—Nick Wagner, Marie Wagner

**Junior Showmanship Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Class Placement Ribbons** – Seneca County Cattlemen’s Association Memory of Kenneth Ball—Sonja Ball

**Over-All Exhibitor Award-** In Memory of Dennis Ritz

## **DEPARTMENT 3 GOATS**

**Superintendents Committee  
Advisors:** Jake & Ashley Ziegler

**A.** All dairy and market goats must be dehorned. Up to a ¼ inch dull, loose stub is acceptable if the horn grows back. Specialty goats such as pigmy and angora may be shown with horns.

**B.** Any doe that has never freshened is to compete in the doe class this includes dry milers.

**C.** Market goats must weigh 50 pounds to be eligible to show for Grand or Reserve champion. Underweight market goats will show for grade only.

**D.** Use of collar in the show ring is required. Use of a collar with prongs is prohibited.

**E.** Market goat tagging will be held the first Saturday in May, all goats must have a USDA scrapie tag/tattoo in their ear. If at weigh in the goat does not have this it will not be permitted on the grounds.

**F.** Your goat should be clean and fit for showing and clipping the hair is optional.

**G.** All grand & reserve market goats along with all male market goats will be sent to the processor chosen by the livestock sale committee.

**H.** No straw or mulch shall be used, wood shavings only.

**I.** A total of 2 market goats in any combination of market dairy or market Boer can be exhibited by one exhibitor.

**J.** All market goats must be born on/after January 1<sup>st</sup> and before April 1<sup>st</sup> of the current year.

**K. Pack Goat** – Any breed of dairy, purebred or crossbred, being a wether or doe. Must have willingness to go through obstacle that is provided.

**1.** All goats must have collar and lead line to lead animal through obstacle course.

**2.** All goats must have saddle packs that will be weighted with five (5) pound weights on each side by the judge or department superintendent.

**3.** Pack Obstacles will include: log, cones, dry pool, teeter-totter and ramp.

### **DAIRY FEMALE GOAT**

(Alpine, LaMancha, Nubian, Saanen, Toggenburg, Dairy/Dairy Cross, Nigerian Dwarf, Sable)

**Premiums  
A. \$7.00 B. \$6.00 C. \$5.00**

**3-1-1** Junior Kid up to 6 months of age.

**3-1-2** Senior Kid 7 to 12 months of age.

**3-1-3** Yearling – Over 12 months and under 2 years and must never have been freshened.

**3-1-4** Doe in Milk

### **MARKET/MEAT FEMALE GOAT**

(Boer, Kiko, Spanish, Tennessee, Meat/Meat Cross, Dairy/Meat Cross)

**Premiums  
A. \$7.00 B. \$6.00 C. \$5.00**

**3-2-1** Junior Kid up to 6 months of age.

**3-2-2** Senior Kid 7 to 12 months of age.

**3-2-3** Yearling – Over 12 months and under 2 years and must never have been freshened.

**3-2-4** Doe in milk.

### **SPECIALTY-NON-DAIRY GOAT**

**Premiums**

**A. \$6.00 B. \$5.00 C. \$4.00**

**3-3-1** Kid doe 3 to 12 months of age.

**3-3-2** Yearling over 12 months and under 2 years of age and must never have been freshened.

**3-3-3** Doe in milk

**Premiums**

**A. \$4.00 B. \$3.00 C. \$2.00**

**3-3-4** Goat – In harness & cart

**3-3-5** Pet Goat Whether

**3-3-6** Pack Goat

### **MARKET GOATS**

**Premiums**

**A. \$4.00 B. \$3.00 C. \$2.00**

**3-MOO-10** Market Dairy Goats

**3-MOO-11** Market Boer & Market Cross Boer Goat

### **GOAT AWARDS**

**Champion Market Dairy Goat Sign** – Lilac Ridge Nubians

**Champion Market Dairy Goat Trophy** Simplot Grower Solutions

**Reserve Champion Market Dairy Goat Sign** – 5R Farms LLC, Dennis Reer Family

**Reserve Champion Market Dairy Goat Trophy** – S & S Family Farm & Feed

**Champion Market Boer Goat Sign** – Custom Agri-Systems

**Champion Market Boer Goat Trophy** – Gary’s Equipment Sales & Services

**Reserve Champion Market Boer Goat Sign** – Ziegler Family Livestock

**Reserve Champion Market Boer Goat Trophy** – Simplot Grower Solutions

**Champion Dairy Female Goat Sign** – Memory of Kenneth Ball—Sonja Ball

**Reserve Champion Dairy Female Goat Sign** – SK Miller Insurance, LLC

**Champion Market/Meat Female Goat Sign** – Mike & Tisha Rathburn Family

**Reserve Champion Market/Meat Female Goat Sign** – MC Insurance

**Champion Pet Goat Trophy** – Rocking ER Farm Store

**Reserve Champion Pet Goat Trophy** –

Kuhn's Precision Seamless Gutter

### **Champion Pack Goat**

**Award** – Gary's Equipment Sales & Service

**Reserve Champion Pack Goat Award** – Peg & Kenny Carrick

### **Champion Specialty Non-Dairy Goat**

**Trophy** – Gary's Equipment Sales & Service

### **Super Showmanship**

**Trophy** – Dennis Bordner

### **Super Showmanship**

**Award** – SK Miller Insurance, LLC

### **Senior Showmanship**

**Trophy** – Jake's Custom Ag Repair

### **Senior Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

### **Intermediate Showmanship**

**Trophy** – Single Creek Farms, Dave & Beth Kagy

### **Intermediate Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

### **Junior Showmanship**

**Trophy** – Eastern County Livestock

### **Junior Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

### **Class Placement Ribbons**

Josh & Jill Kirian  
Memory of Kenneth Ball—Sonja Ball  
Ag Credit

**Over-All Exhibitor Award- Fun Food**  
Concession

### **Bred, Born & Raised Goats**

**A.** The exhibitor's goat must be bred, born & raised in Seneca County with entry form signed by breeder. Entry form must be turned in at time of fair registration, last Wednesday of June of current year.

**B.** The exhibitor must show their own goat.

**C.** If the exhibitor wins Grand or Reserve champion during the Jr. Fair goat show, that goat will not be able to participate in this contest. Another goat can be shown.

### **Award/Show Sponsors:**

Ziegler Family Livestock  
Fern Creek Farms

Lilac Ridge Nubians  
Spicer Creek Goats

## **DEPARTMENT 4 MARKET HOGS**

### **Superintendent Committee**

**Advisor:** Paul Weaver

### **A. ATTICA FAIR IS RACTOPAMINE (PAYLEAN) FREE.**

This means that all hogs exhibited at the Attica fair must not have been fed/given Ractopamine (Paylean) in any form or at any time during their growing period.

**B.** Each exhibitor showing hogs at Attica, along with their parents, will have to sign an affidavit attesting to the fact that NO ractopamine (Paylean) in any form has been given to their hogs. Disciplinary action for violation of the Ractopamine free rule will be at the discretion of the Attica Fair Sale Committee and the Attica Sr. Fair Board.

**C.** Swine exhibitors must store all equipment and feed on top of the pens or in empty pens.

**D.** All market hogs are to be in the possession of the exhibitor by May 15 of the current year.

**E.** Slick clipping or body shaving of hair on market hogs, except ears, tail and underline is PROHIBITED. Hair length of market hogs can be checked at any time during the fair. A committee of three members, one being a Sr. Fair Board member, will measure the length of flexible hair on the market hogs. Any hog whose hair does not meet a minimum required length of 1/2" will not be permitted to show or sell.

**F.** No straw or mulch shall be used, wood shavings only.

**G.** Hogs must be fully castrated. If not, exhibitor will not be able to show for grand/reserve champion.

**H.** A total of 2 market hogs in any combination of barrow or gilt can be exhibited by one exhibitor.

**I.** Market hogs must weigh from 210lbs to 280lbs.

**J.** Only **ONE** (1) hog pen will be allowed per market hog exhibitor.

### **MARKET HOGS**

#### **Premiums**

**A-\$4.00 B-\$3.00 C-\$2.00**

**4-MOO-80 Market Barrow**

**4-MOO-81 Market Gilt**

### **SWINE AWARDS**

**Champion Market Barrow Sign** – HL Hog & Dairy 4-H Club in Memory of The Rainey Family

**Champion Market Barrow Trophy** – Simplot Grower Solutions

**Reserve Champion Market Barrow Sign** – Custom Agri-Systems

**Reserve Champion Market Barrow Trophy** – HL Hog & Dairy 4-H Club

**Champion Market Gilt Sign** – Hord Livestock

**Champion Market Gilt Trophy** – Jeremy Showman Repair LLC

**Reserve Champion Market Gilt Sign** – Nagel Hog Heaven, LLC--Todd & Amy Nagel

**Reserve Champion Market Gilt Trophy** Showman Show Pigs – Jeremy & Mary Lou Showman Family

**Champion Overall Market Hog Trophy** – Kalmbach Feeds

**Champion Overall Market Hog Sign** – Bellevue Meats

**Reserve Champion Overall Market Hog Trophy** – Dr. Dan Ulmer

**Reserve Champion Overall Market Hog Sign** – Martin Excavating & Trucking

**Super Showmanship Trophy** – Hord Livestock

**Super Showmanship Award** – Brian & Michele Snavelly

**Senior Showmanship Trophy** – Matt & Dawn Martin

**Senior Showmanship Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Intermediate Showmanship Trophy** –Snavelly Brothers, LLC

**Intermediate Showmanship Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Junior Showmanship Trophy** – 81-8 Farms, Colton Carrick Family

**Junior Showmanship Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Class Placement Ribbons** – Scott & Karen Martin Family



**Over-All Exhibitor Award-** Under cover Cattle, Amy Guttenberg & Kevin Benfer

## **DEPARTMENT 5 POULTRY**

**Superintendent Committee  
Advisors:** Gina Aichholz

**A.** Exhibitor's area must be kept clean and free of excess bedding at all times. Only wood shavings can be used for bedding. Absolutely no straw!

**B.** Pens are to be cleaned each day of the fair and the manure hauled to the manure spreaders.

**C.** Pullets may be up to one year old the day of the show.

**D.** Meat chickens are suggested to be hatched no later than June 25<sup>th</sup>.

**E.** Entries in meat pen can be any commercial meat type of dual-purpose poultry.

**F.** All classes will follow APA standards.

**G.** Meat ducks must be hatched on June 1, or later.

**H.** Poultry meat pen will be weighed individually during weigh-in from 3:30 p.m. – 5:00p.m. on receiving day in the poultry barn. **NO LATER**

**I.** Turkey suggested hatch date is February 26 or later. They should be 18-20 weeks old at the fair with minimum weight of 25lbs at weigh-in to be eligible for Grand/Reserve Champion.

**J.** Meat pen of chickens, has a 27-pound pen weight limit and should be a minimum of 6 weeks old at the fair.

**K.** All poultry must have a Form 9-3 hatch paper for all exhibits to be turned in at weigh in time. Failure to have hatch papers will result in being sent home. All poultry must be pullorum tested (if antigen available) before coming to the fair or have NPIP papers, excluding waterfowl and pigeons. **THIS IS A STATE LAW.**

**L.** All leg bands must be turned in at the time it is sent to processor or the exhibitor's premium will be forfeited.

**M.** A total of 2 meat pens of chickens, 2 meat pens of ducks, 2 meat pens of geese, 2 meat pens of turkeys can be exhibited by one exhibitor.

**N.** A total of 2 entries per class per exhibitor

**O.** If exhibitor does not feel the cages provided are not adequate for bird size, they are able to bring is their own cage that is approved by superintendent a week before the fair

### **POULTRY CLASSES**

#### **Premiums**

**A. \$4.00 B. \$3.00 C. \$2.00**

- 5-0-61 Standard cock and hen
- 5-0-62 Standard cockerel & pullet
- 5-0-63 Bantam cock & hen
- 5-0-64 Bantam cockerel & pullet
- 5-0-65 Geese – (pair)
- 5-0-66 Turkeys – (pair)
- 5-0-67 Ducks – (pair)
- 5-0-68 Egg production pullets – (two)
- 5-0-69 Egg production hens Layers – (two)
- 5-0-70 Pigeons – (pair)
- 5-0-71 Other breeding poultry – (pair), (Any other breeds not listed above)

### **MEAT CLASSES**

#### **Premiums**

**A. \$3.00 B. \$2.00 C. \$1.00**

- 5-MOO-72 Geese (pen of two)
- 5-MOO-73 Turkeys (pen of one)
- 5-MOO-74 Ducks (pen of two)
- 5-MOO-75 Chickens (pen of three, all same sex)

### **BREEDING POULTRY AWARDS**

#### **Champion Fancies**

**Sign – Attica Dairy 4-H Club**

#### **Reserve Champion Fancies**

**Sign – Two States Farm**

#### **Champion Breeding Geese**

**Sign – Davlin Farms**

#### **Reserve Champion Breeding Geese**

**Sign – Davlin Farms**

#### **Champion Breeding Turkey**

**Sign – Davlin Farms**

#### **Reserve Champion Breeding Turkey**

**Sign – Davlin Farms**

#### **Champion Breeding Ducks**

**Sign – Gina Aichholz & Allie Smith**

#### **Reserve Champion Breeding Ducks**

**Sign – MC Insurance**

#### **Champion Pullets**

**Sign – Eitle Machine Tool**

#### **Reserve Champion Pullets – HL Hog & Dairy 4-H Club**

#### **Champion Layers**

**Sign – Diehm Lawn Care LLC, Johnny Diehm**

#### **Reserve Champion Layers**

**Sign – Diehm Lawn Care LLC, Johnny Diehm**

**Champion Miscellaneous Poultry (inc. Pigeons) Sign – C&S Poultry**

**Reserve Champion Miscellaneous Poultry (inc. Pigeons) Sign – Kuhn's Precision Seamless Gutter**

### **AWARD MEAT PENS**

**Champion Meat Turkey Sign – Mark & Karen Lindsey**

**Champion Meat Turkey Trophy – Delbert & Karen Bumb**

**Reserve Champion Meat Turkey Sign – Katie Aichholz**

**Reserve Champion Meat Turkey Trophy – HL Hog & Dairy 4-H Club**

**Champion Meat Geese Sign – Davlin Farms**

**Champion Meat Geese Trophy – Davlin Farms**

**Reserve Champion Meat Geese Sign – Roots & Wings 4-H Club**

**Reserve Champion Meat Geese Trophy – Davlin Farms**

**Champion Meat Duck Sign – Mint Hair Design**

**Champion Meat Duck Trophy – Memory of Richard Slingwine Excavating**

**Reserve Champion Meat Duck Sign – Mint Hair Design**

**Reserve Champion Meat Duck Trophy – S & S Family Farm & Feed**

**Champion Meat Pen Chickens Sign – Century 21 Bolte Realty, Bobbi Miller**

**Champion Meat Pen Chicken Trophy – Gene's Recycling Inc.**

**Reserve Champion Meat Pen Chickens Sign – Eastern County Livestock**

**Reserve Champion Meat Pen Chickens Trophy – Gene's Recycling Inc.**

**Super Showmanship Trophy – Sunrise Co-op**

**Super Showmanship Award – Davlin Farms**

**Senior Showmanship Trophy – Mike & Tisha Rathburn Family**

**Senior Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Intermediate Showmanship Trophy** – MC Insurance

**Intermediate Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Junior Showmanship**

**Trophy** – Sons of the American Legion

**Junior Showmanship**

**Chair** – Chris Schiefer Insurance, Seneca East FFA, & Garbec Farms

**Over-All exhibitor Award**- In memory of Lori Shade, Bloomville Good Luck Sheep

## DEPARTMENT 6

### RABBITS

**Superintendent Committee**

**Advisors:** Anita & Alanna Hahler

**A.** Breed classes will consist of A.R.B.A. recognized breeds. All rules governing the A.R.B.A. **Rabbit exhibitors must submit the breed and sex of their rabbits on their entry form to show they comply with their project requirements.** Failure to do so will result in not being permitted to show for premium

**B. ALL RABBITS MUST BE IN THE EXHIBITOR'S POSSESSION BY MAY 1st OF THE CURRENT YEAR.**

**C.** An exhibitor must have taken a Breeding Rabbit project at least one year to be eligible to take a Market Rabbit project.

**D.** A mixed breed rabbit may be shown by a first-year exhibitor only. After the first year the exhibitor must show a purebred rabbit.

**E.** Rabbits will be shown by breed and sex. Rabbits must be shown out of their pens by the exhibitor. If help is needed for a younger exhibitor an older exhibitor may help. **At no time should a parent place or remove a rabbit from the show table.**

**F.** Breed Champions will compete for Champion and Reserve Champion Purebred Rabbit.

**G.** Grand & Reserve Champion Meat Pen and Grand & Reserve Champion Fryer must go to packer bid. Not eligible for dressed & delivered.

**H.** A total of 2 meat pens of rabbits or 2 fryers or 1 meat pen & 1 fryer can be exhibited by one exhibitor

**I.** Meat Pen Rules are as follows.

**1.** Meat pens must contain 3 rabbits approximately 100 days old.

**2.** Each individual rabbit must weigh between 4-6 pounds. Total weight of pen of three is 12-18 pounds.

**3.** Meat pen rabbits will be weighed individually during weigh-in on the receiving day.

**4.** Meat pen rabbits must have been born at the exhibitor's home from a doe owned by the exhibitor.

**5.** Meat pen rabbits will not be allowed to show in breed classes.

**6.** The exhibitor must meet all requirements of his/her project in order to show and sell a meat pen.

**J.** Fryer Pen Rules are as follows.

**1.** Fryer will be 1 rabbit approximately 100 days old.

**2.** Rabbit must weigh between 4-6 pounds.

**3.** Fryer rabbit will be weighed individually during weigh-in on the receiving day.

**4.** Fryer rabbit must have been born at the exhibitor's home from a doe owned by the exhibitor.

**5.** Fryer rabbit will not be allowed to show in breed classes.

**6.** The exhibitor must meet all requirements of his/her project in order to show and sell a Fryer rabbit.

**K.** Exhibitors must keep their exhibit area clean at all times or premiums will be forfeited.

**L.** All feed/supply containers must fit on or under the shelving in the rabbit barn. There is not to be any boxes, crates, etc. sitting on, below or beside the rabbit cages. If the box doesn't fit on or under the end shelves, then you must take it home. All pens must have manure removed each day to the manure spreader. Only clean wood shavings. **ABSOLUTELY NO STRAW IS TO BE USED UNDER OR IN THE CAGES!!**

**M.** Each rabbit being entered and shown or premium will be checked upon entering the barn to verify if it complies with the project guidelines and entry of the exhibitor. Any discrepancy will result in the entire project being sent home and no premium awarded.

**N.** Rabbits must be permanently tattooed in left ear before checking in at rabbit barn or the rabbit will not be allowed to be exhibited.

**O.** No padlocks are allowed on the cages. Small zip ties may be used if needed.

**P.** The exhibitor's cage must be cleaned, manure removed to the spreader and the cage cleaned and folded for storage before the rabbit(s) will be released from the barn.

**Q.** Each individual rabbit must be entered on the entry forms. (2 rabbits - 2 listings) Rabbit breed and sex must be listed with

each rabbit entered. Each meat pen, even though it consists of 3 rabbits, will be listed as one entry and does not need breed or sex of rabbits listed.

**R.** An exhibitor may exhibit a Breeding or Market Level I for two years then must advance to Level II; an exhibitor may exhibit at Breeding or Market Level II for two years then must advance to Level III; an exhibitor may exhibit at Breeding or Market Level III for more than two years.

### RABBIT CLASSES

**Premiums**

**A. \$4.00 B. \$3.00 C. \$2.00**

**6-0-65 Pet Rabbit**

The exhibitor will exhibit one rabbit but no more than two rabbits over 3 months of age.

**6-0-67 Breeding Rabbit Level I**

The exhibitor must exhibit a total of 2 (two) rabbits over 3 months of age consisting of any sex or breed.

**6-0-68 Breeding Rabbit Level II**

The exhibitor will exhibit 3 (three) rabbits over 3 months of age of the same breed but any sex combination.

**6-0-69 Breeding Rabbit Level III**

The exhibitor will exhibit 3 rabbits over 3 months of age consisting specifically of 2 does and 1 buck of the same breed.

**6-0-72 Market Rabbit Level I**

The exhibit will consist of 2 does & 1 buck of the same breed and one fryer rabbit.

**6-0-70 Market Rabbit Level II**

The exhibit will consist of 2 does & 1 buck of the same breed and a meat pen of 3 rabbits and/or one fryer.

**6-0-71 Market Rabbit Level III**

The exhibitor will exhibit 2 does and 1 buck of one breed **AND** 2 does and 1 buck of the same breed or another breed all over 3 months of age and a meat pen of 3 rabbits (total of 9 rabbits) or one fryer (total of 7 rabbits). May show 2 meat pens (total of 12 rabbits) or 2 fryers (total of 8 rabbits) or a meat pen & one fryer (total of 10 rabbits).

### MEAT PEN

**Premiums**

**A. \$3.00 B. \$2.00 C. \$1.00**

**6-MOO-72 Meat Pen (3 rabbits)**

Weighing individually 4-6 pounds & approximately 100 days of age.

**6-MOO-73 Fryer (1 rabbit) Weighing 4-6**

pounds & approximately 100 days of age.

### RABBIT AWARDS

**Champion Rabbit**

**Sign** –Stover Veterinary Service/ Amber Stover

**Champion Rabbit Trophy –**  
Republic Rowdy Rednecks

**Reserve Champion Rabbit  
Sign –** MC Insurance

**Reserve Champion Rabbit Trophy –**HL  
Hog & Dairy 4-H Club

**Champion Meat Pen Sign –**  
Sunrise Cooperative

**Champion Meat Pen Trophy –**  
Stover Veterinary Service

**Reserve Champion Meat Pen Sign –**  
Attica K of C

**Reserve Champion Meat Pen Trophy –**  
Brian & Michele Snavelly Family

**Champion Fryer Sign –** Gittinger Saw  
Shop

**Champion Fryer Trophy –**  
Victory 4-H

**Reserve Champion Fryer Sign –**  
Gittinger Saw Shop

**Reserve Champion Fryer Trophy –**  
HL Hog & Dairy 4-H Club

**Super Showmanship  
Trophy –** Stover Veterinary Service

**Super Showmanship  
Award –** Karen & Delbert Bumb

**Senior Showmanship  
Trophy –** Siesel Distributing/Scott Siesel

**Senior Showmanship  
Chair –** Chris Schiefer Insurance, Seneca  
East FFA, & Garbec Farms

**Intermediate Showmanship  
Trophy –** Custom Agri-Systems

**Intermediate Showmanship  
Chair –** Chris Schiefer Insurance, Seneca  
East FFA, & Garbec Farms

**Junior Showmanship  
Trophy –** Victory 4-H Club

**Junior Showmanship  
Chair –** Chris Schiefer Insurance, Seneca  
East FFA, & Garbec Farms

**Best of Breeds  
Rosette –** Attica Jr. Fair board

**Over-All Exhibitor Award-** Jenny  
Manning, The Drown's

## DEPARTMENT 7

### SHEEP

#### Superintendent Committee

**Advisors:** Bruce & Brad Easterday

**A.** At the conclusion of the sheep show all blocking stands must be removed from the barns. No electric sheering of sheep on fairgrounds.

**B.** Market Lambs are to be slick sheared within six weeks prior to the show.

**C.** All wool clippings must be cleaned up and removed from inside and outside the barns.

**D.** Market lamb tagging will be held the first Saturday in May, all lambs must have a USDA scrapie tag/tattoo in their ear. If at weigh in the lamb does not have this it will not be permitted on the grounds.

**E.** Market Lambs must have dry wool for weigh-in at the fair. Lambs having wet wool will be expelled from showing for premiums, awards and selling privileges.

**F.** No evidence of testicles can be present in a wether.

**G.** Butt wool will not be allowed.

**H.** Exhibitors with sheep breeding exhibits can either enter in the purebred or crossbred classes, **but not both.**

**I.** All grand & reserve market sheep along with all male market sheep will be sent to the processor chosen by the livestock sale committee.

**J.** No straw or mulch shall be used, wood shavings only.

**K.** A total of 2 market lambs can be exhibited by one exhibitor

**L.** A market lamb weighing less than 90lbs. will show for grade only and is not eligible for champion placing

#### Pen of Two Market Lambs

**1.** The pen of two market lamb class will take place after the market lamb show.

**2.** Lambs being awarded champion and reserve champion cannot compete in the pen of two class.

**3.** There will not be any premiums paid out in the pen of two classes, because premiums were already awarded in the market lamb class as singles.

#### Breeding Flock of Three

**1.** Breeding sheep flock is to consist of the following: 1 ram, 2 ewes – the ewes can be either yearlings, lambs or a combination of the two.

**2.** The purebred and grade breeding flocks will compete for awards at the conclusion of the breeding singles classes.

**3.** There will not be any premiums paid out for the class, because premiums were already awarded in the sheep breeding singles classes.

#### Bred, Born & Raised Lamb Show

**A.** The exhibitor's lamb must be bred, born & raised in Seneca County with entry form signed by breeder. Entry form must be turned in at time of fair registration, last Wednesday of June of current year.

**B.** The exhibitor must show their own lamb.

**C.** An exhibitor may enter one (1) county lamb in the show.

**D.** If the exhibitor wins Grand or Reserve champion during the Jr. Fair lamb show, that lamb will not be able to participate in this contest. Another county bred, born and raised lamb of that exhibitor can be shown.

#### **Award/Show Sponsors:**

HC Show Stock  
Easterday Club Lambs  
Easterday Construction  
138 Livestock  
Perkins Club Lambs  
Nickles Show Stock  
Animal Hospital of Tiffin  
Dave Kagy Family  
J & M Club Lambs  
Matt & Steph Martin

#### SHEEP BREEDING

##### **Purebred Premiums**

**A. \$7.00 B. \$6.00 C. \$5.00**

7-1-6 Breeding ewe lamb after 9-1-22

7-1-7 Breeding yearling ewe after 9-1-21

7-1-8 Ram lamb after 9-1-22

7-1-9 Yearling ram after 9-1-21

7-1-10 Breeding flock of three (No premium)

##### **Cross-bred Premiums**

**A. \$6.00 B. \$5.00 C. \$4.00**

7-2-11 Breeding ewe lamb after 9-1-22

7-2-12 Breeding yearling ewe after 9-1-21

7-2-13 Ram lamb after 9-1-22

7-2-14 Yearling ram after 9-1-21

7-2-15 Breeding flock of Three (No premium)

#### MARKET SHEEP

##### **Premiums**

**\$4.00 B. \$3.00 C. \$2.00**

7-MOO-16 Market Lamb

7-3-17 Pair of Market Lambs (No premium)

#### MARKET AWARDS

**Champion Market Lamb Sign –**  
Easterday Club Lambs

**Champion Market Lamb Trophy –**  
Gurney Insurance – Dave Gurney

**Reserve Champion Market Lamb Sign –**  
Easterday Construction

**Reserve Champion Market Lamb**  
**Trophy –** Stumpf Rabbitry

**Class Placement Ribbons –**  
Scott & Karen Martin Family  
Diehm Farms

**Super Showmanship**  
**Trophy –** 138 Livestock, Darin & Brooke  
Baldosser Family

**Super Showmanship**  
**Award –** Hess & Sons MLP

**Senior Showmanship**  
**Trophy –** Memory of Mike Wise –  
Margaret Wise

**Senior Showmanship**  
**Chair –** Chris Schiefer Insurance, Seneca  
East FFA, & Garbec Farms

**Intermediate Showmanship**  
**Trophy –** J & M Club Lambs

**Intermediate Showmanship**  
**Chair –** Chris Schiefer Insurance, Seneca  
East FFA, & Garbec Farms

**Junior Showmanship**  
**Trophy –** Integrated Orthopaedics &  
Sports Rehab

**Junior Showmanship**  
**Chair –** Chris Schiefer Insurance, Seneca  
East FFA, & Garbec Farms

**Champion Market Lamb Pen of Two**  
**Award –** Eitle Machine

**Reserve Champion Market Lamb Pen**  
**of Two Award –** Alt & Brown  
Construction

**Over-All Exhibitor Award-** Martin Cattle  
Company, In Memory of Eldon Ritz

#### **PUREBRED AWARDS**

**Champion Purebred Ram Lamb**  
**Sign –** Mark & Karen Lindsey

**Reserve Champion Purebred Ram**  
**Lamb Sign –** Jodi Schwab

**Champion Purebred Yearling Ram**  
**Lamb Sign –** Yvette & Mac McMahon

**Reserve Champion Purebred Yearling**  
**Ram Lamb Sign –** Crystal & Dan Deaner

**Champion Purebred Ewe Lamb**  
**Sign –** Dave & Cindy McConnell

**Reserve Champion Purebred Ewe Lamb**  
**Sign –** The Hub Auction Newspaper

**Champion Purebred Yearling Ewe**  
**Lamb Sign –** Scott & Stacy Kiesel Family

**Reserve Champion Purebred Yearling**  
**Ewe Lamb Sign –** Attica Parts Co.-  
NAPA

**Champion Purebred Flock Sign –**  
Bloomville Good Luck Sheep 4-H Club

**Reserve Champion Purebred Flock Sign**  
– In memory of Herbert Shade

#### **CROSS-BRED AWARDS**

**Champion Crossbred Ram Lamb**  
**Sign –** In memory of Mike Wise- 3R

**Reserve Champion Crossbred Ram**  
**Lamb Sign –** Mike & Tisha Rathburn &  
Family

**Champion Crossbred Yearling Ram**  
**Lamb Sign –** Garbec Farms LLC

**Reserve Champion Crossbred Yearling**  
**Ram Lamb Sign –** Mike & Sons  
Automotive, LLC

**Champion Crossbred Ewe Lamb**  
**Sign –** Integrated Orthopaedic & Sports  
Rehab

**Reserve Champion Crossbred Ewe**  
**Lamb Sign –** Sons of the American  
Legion

**Champion Crossbred Yearling Ewe**  
**Sign –** Sunrise Co-op

**Reserve Champion Crossbred Yearling**  
**Ewe Lamb Sign –** HL Hog & Dairy 4-h  
Club

**Champion Crossbred Flock Sign –** 3R 4-  
H Club in Memory of Mike Wise

**Reserve Champion Crossbred Flock**  
**Sign –** Essy Tomer

## **DEPARTMENT 8** **SHOWMANSHIP RULES**

**1.** Age of exhibitor is age of member as of  
January 1 of current year.

**2.** Divisions: Beef, Feeders, Goats, Hogs,  
Poultry, Rabbits, Sheep  
Junior – Ages 8-11 years.  
Intermediate – Ages 12-14 years.  
Senior Ages 15 and older.

(All ages are as of January 1st of the  
current year.)

**3.** Advanced entry is required. Sign up will  
be posted in the Jr. Fair Office. Your name  
can be deleted at any time but may not add  
after set times. **Exhibitors will be able to  
sign up until 6:00 p.m. the night before  
their show.**

**4.** The classes will be divided up by the  
judge's request with no more than 10  
exhibitors per class.

**5.** All 4-H and FFA livestock exhibitors  
are encouraged to participate.

**6.** Exhibitors must be carrying the project  
and exhibiting the animal at the Attica Fair  
to compete in Showmanship classes.

**7.** Exhibitor must show his/her own  
animal.

**8.** Junior, intermediate, & senior  
showmanship can be won only once by an  
exhibitor per department.

**9.** Previous winners cannot compete in the  
same age group again. Winners are to  
advance to the next age group except  
senior division which cannot advance until  
they have won the senior division. Once an  
exhibitor has won the senior division, they  
are only eligible to compete in super  
showmanship.

**10.** Super showmanship for each  
department is for all past senior  
showmanship and super showmanship  
winners and the winners of the current  
senior division, current intermediate  
division, and current junior division of said  
department.

**11.** If a junior or intermediate showman  
participates in super showmanship and  
does not win, they will move up one  
division the following year.

**12.** In super showmanship if an exhibitor  
would win in two departments, they are  
required to decide which department they  
want to represent in the Showman of  
Showmen competition. The second-place  
winner would then represent the other  
department.

## **PEE WEE SHOWMANSHIP**

**1.** This special show is for Pre-Junior Fair  
Exhibitors ages 4 years through 8 years  
and is limited to family members and  
friends of the exhibitors.

**2.** This show is strictly education, fun and  
to further the interest of projects.

**3.** Participants must have permission from  
the owners of the animal in order to  
participate.

**4.** Animals for this show must be an  
animal project from a Junior Fair  
Exhibitor. No outside animals may be  
brought onto the Fairgrounds.

**5.** All participants will receive a  
participation award.

6. All departments will have their pee-wee show after their showmanship contest.

## **DEPARTMENT 9 SHOWMAN OF SHOWMEN**

### **Superintendent Committee**

**Advisor:** Erin Swartzmiller

**A.** Eligible contestants must be this year's winner in each livestock department's super showmanship.

**B.** Each member will show animals other than that of his/her own department.

**C.** Six (6) animals of each department will be selected by committee members of each department but may not be one of the contestant's animals.

**D.** Showman of Showmen will be held Friday of fair week.

**E.** The contestants will be placed 1-7 in each contest. The contestant with the lowest total score will be the contest winner.

**F.** Each contestant should wear clothing appropriate for the department which he/she is representing.

**G.** Written comments will be available after the show.

**H.** If one individual win this contest three times, but not necessarily in consecutive years, they become ineligible to enter this contest.

### **AWARDS**

**Trophy** – Seneca East Young Farmers & Farm Women

**Traveling Trophy**

**Rosette's 1<sup>st</sup> thru 7<sup>th</sup> Places** – Attica Jr. Fair

## **OVER-ALL EXHIBITOR**

### **AWARD**

1. Each department will hold an over-all exhibitor contest.
2. The over-all exhibitor will be a point system base. They will be based on skills test score, book grade, class place, clinic day participation, and showmanship place.
3. Exhibitor with the highest points will be the over-all exhibitor.
4. If a tie may occur there will be a test to break the tie.

## **CLEAN BARN AWARD**

Each club is to maintain clean barns throughout the fair to be eligible for an award each day. Judging will take place on Tuesday, Wednesday, Thursday, Friday and Saturday. Contest will be between the clubs in each barn. Each winning club will receive \$25.00 each day.

**Cash Awards** are donated by the following people:

**Tuesday** – Chuck Thompson Family

**Wednesday** – Bob & Jan Featheringill

**Thursday** - T&T Farms/Tim & Tanya

Nagel

**Friday** – Garbec Farms LLC

**Saturday** - North Central Electric Co-op

**Overall Clean Barn** – Attica Enterprises

**Overall, Barn Decorating** – Alan & Aimee Aichholz

## **DIVISION B MISCELLANEOUS**

**A.** All projects listed in divisions B & C will be judged the Sunday before fair week from 1:00 p.m. - 4:00 p.m. in the Entertainment Building.

**B.** There will be five judges for this judging. All projects listed in DIVISION B and C must be judged even though they may have already been judged at the Seneca County Fair. The Attica Fair does not recognize the Seneca County Fair grade.

**C.** All projects in each department, other than crop department, will be chosen for best overall as long as an "A" was given during judging and will win \$25 cash that is donated.

## **DEPARTMENT 1 CROPS**

### **Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-1-1** Three stalks of corn

**BOO-1-2** Five stalks of Soybeans

**BOO-1-3** Three stalks popcorn

**BOO-1-4** Three stalks sweet Corn

**BOO-1-5** One slice of Alfalfa Hay

**BOO-1-6** One slice Clover hay

**BOO-1-7** One slice grass hay

**BOO-1-8** One slice mixed hay

**BOO-1-9** One gallon wheat

**BOO-1-10** One gallon of oats

**BOO-1-11** One gallon of rye

**BOO-1-12** Other crops

**BOO-1-12B** Management Intensive

Grazing

### **AWARDS**

**Champion Field Crop Exhibit**

**Trophy** – Seneca East Young Farmers & Farm Women

**Best Overall Corn - \$25.00**  
(if 3 participate)

**Gift** – Alan & Amiee Aichholz

**Best Overall Soy beans - \$25 .00**

(if 3 participate)

**Gift** – Alan & Amiee Aichholz

**Best Overall Hay - \$25.00**

(if 3 participate)

**Gift** – Nagel Hog Heaven, LLC

These three contests are limited to Junior Fair Exhibitors exhibiting crop project at the Attica Fair. Each exhibitor is limited to one entry in each contest.

### **Tallest Stalk of Field Corn**

Measurements for the tallest stalk of field corn will be from the cut end (no roots) to the tip of the tassel. The stalks of corn will be laid on the floor for measuring. The number of forming ears will also be counted.

**Award** – Weaver Farms, LTD

### **Three Ears of Field Corn**

Each entry of three ears of field corn is to be exhibited on a plate. The corn is to be from the previous year's crop. No fresh corn only dried. The combined total of inches from the three ears of corn will be added together for the final total.

**Award** – Weaver Farms, LTD

### **Most Pods on Stalk of Soy Bean**

One stalk will be entered per crop exhibitor. Each seed pod will be counted. Tie breaker stalk will be measured from cut end - no roots – to the top of the stalk.

**Award** – Josh Drown Family

## **DEPARTMENT 2 GARDENING**

### **Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-2-13** Grow Your Own Vegetables (691) (three plates of three different vegetables, each plate holding different vegetables) – Plus 5 pictures

**BOO-2-14** Canning & Freezing (670) – Exhibit & 5 pictures

**BOO-2-15** Growing with the Seasons (692) – Exhibit & 5 pictures

**BOO-2-16** How Does Your Garden Grow? (671) – Exhibit & 5 pictures

**BOO-2-17** Edible Landscapes (673) – Exhibit & 5 pictures

**BOO-2-18** Self-Determined -- Garden

### **GARDENING AWARDS**

**Grow Your Own Vegetables**

**Gift**- Delbert & Karen Bumb

**Growing with the Seasons**  
**Gift-** In memory of Wilman & Irvin Heiser

**How Does Your Garden Grow?**  
**Gift** – HL Hog & Dairy 4-H Club

**Canning & Freezing**  
**Gift** – Kesmic Italian Ice

**Overall Gardening \$25.00 Cash** – Schtzinger Family

## **DEPARTMENT 3**

### **ENGINEERING**

**Premiums**  
**A. \$5.00 B. \$4.00 C. \$3.00**

**Space Science**  
**BOO-3-12** Robotics (507, 508, 512M)  
**BOO-3-13** Science Fun with Physics (500)  
**BOO-3-14** Self-Determined - Engineering  
**BOO-3-15** Rockets Away –bottle (501)  
**BOO-3-16** Science Fun with Flight (502)  
**BOO-3-17** Rockets Away (503)  
**BOO-3-20** Solid-Fuel Rocketry Master (503M)

**Best Space Science Award**  
**Award** – Republic Rowdy Redneck  
**\$25.00 Cash**  
\*\*\*\*\*

**Rope**  
**BOO-3-23** Not Just Knots (540)

**Best Overall Rope Project**  
**Award** – Davlin Farms  
**\$25.00 Cash**  
\*\*\*\*\*

**Lawn Care**  
**BOO-3-24** Crank it Up (541)  
**BOO-3-25** Warm it Up (542)  
**BOO-3-26** Tune it Up (543)  
**BOO-3-27** Lawn Care (548)  
**BOO-3-19** ATV Safety (555)

**Best Overall Lawn Care**  
**Award** – 5R Farms, Dennis Reer Family  
**\$25.00 Cash**  
\*\*\*\*\*

**Metals**  
**BOO-3-28** Arcs & Sparks (573)  
**BOO-3-29** Tractors (551,552,553,554,561)

**Best Overall Metal Project**  
**Award**-Cramer Machine, LLC-Mark Cramer  
**\$25.00 Cash**  
\*\*\*\*\*

**Electrical**  
**BOO-3-32** Magic of Electricity (527)  
**BOO-3-33** Investigating Electricity (528)  
**BOO-3-34** Wired for Power (529)

**BOO-3-35** Entering Electronics (530)  
**BOO-3-36** Science Fun with Electricity (531)  
**BOO-3-37** Solar Energy (550)

**Best Overall Electrical Project**  
**Award** – North Central Electric Co-Op  
**\$25.00 Cash**  
\*\*\*\*\*

### **WOODWORKING**

**Premiums**  
**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-3-40** Measuring Up (556)  
**BOO-3-41** Making the Cut (557)  
**BOO-3-42** Nailing it Together (558)  
**BOO-3-43** Finishing Up (559)  
**BOO-3-44** Woodworking Master (560M)  
**BOO-3-45** FFA/Other Woodworking

**Measuring Up**  
**Award** – Snavely Brothers, LLC  
**\$25.00 Cash**

**Making the Cut**  
**Award** – Marc Slingwine Excavating  
**\$25.00 Cash**

**Nailing it Together**  
**Award** – HL Hog & Dairy 4-H Club  
**\$25 .00 Cash**

**Finishing Up**  
**Award** – HL Hog and Dairy 4H Club  
**\$25.00 Cash**

**Woodworking Master** – Brian & Michele Snavely  
**\$25.00 Cash**

**FFA/Other Woodworking**  
**Award** – Memory of Lester Amstutz/ Tiffany Snavely & Family  
**\$25.00 Cash**  
\*\*\*\*\*

### **PHOTOGRAPHY**

**Premiums**  
**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-3-46** Photography Basics (584)  
**BOO-3-47** Next Level Photography (585)  
**BOO-3-48** Mastering Photography (586)  
**BOO-3-49** Self-Determined - Photo  
**BOO-3-50** Scrapbooking (497)  
**BOO-3-53** Photography Master (589)

**Photography Basics**  
**Award** – Envy U Salon & Tanning, Renae Karcher

**Next Level Photography**  
**Award** – Republic Mickey Mart #56

**Mastering Photography-Advanced**  
**Award** – Brian & Michele Snavely & Family

**Photography Master**  
**Award** – Seneca East Public Library

**Scrapbooking Award** – Sweetums Signatures

**Best Overall Photography**  
**\$25Cash** – Scott and Karen Martin  
\*\*\*\*\*

### **SCIENCE**

**Premiums**  
**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-3-51** Science Fun w/ Kitchen Chemistry (493)  
**BOO-3-52** Science Fun w/ Dairy (490)

**Best Overall Science** – Davlin Farms

## **DEPARTMENT 4**

### **NATURAL RESOURCES**

**Premiums**  
**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-4-50** Explore the Outdoors (611)  
**BOO-4-53** Living History (756)  
**BOO-4-54** Exploring Ponds (617)  
**BOO-4-55** Ohio Birds (621)  
**BOO-4-56** Trap Muskrats in OH (622)  
**BOO-4-57** Fishing for the Beginner (623)  
**BOO-4-58** Intermediate Fishing (624)  
**BOO-4-59** Why Trees Matter (620)  
**BOO-4-62** Safe Use of Guns (630)  
**BOO-4-63** Basic Archery (631)  
**BOO-4-64** Beekeeping (641)  
**BOO-4-65** Insects I, II, III (644-646)  
**BOO-4-67** Self-Determined – Nat. Res.  
**BOO-4-68** Geology: Can You Dig (612)  
**BOO-4-69** Exploring the Poles (613)

### **NATURAL RESOURCE AWARDS**

#### **Senior Division**

#### **13 years and older**

**1st Place – Award** – Choice Lawn Care & Gardens  
**\$25.00 Cash**

**2nd Place – Award** – In Memory of Jeff Williams/ Jena Aichholz

#### **Junior Division**

#### **12 years and younger**

**1st Place – Award** – Terry McConnell Excavating, LLC  
**\$25.00 Cash**

**2nd Place – Award** – Terry McConnell Excavating, LLC

## **DEPARTMENT 5**

### **VETERINARY SCIENCE**

**Premium**  
**A. \$5.00 B. \$4.00 C. \$3.00**

- BOO-5-68** From Airedales-Zebras I (244)  
**BOO-5-69** All Systems Go II (245)  
**BOO-5-70** On the Cutting Edge III (246)  
**BOO-5-71** Other Veterinary Science

**Veterinary Science Award**

**Award** – Brian & Michele Snavely Family  
**\$25.00 Cash**

**DEPARTMENT 6**  
**CAT, DOGS & POCKET**  
**PETS**

**Premium**

**A. \$5.00 B. \$4.00 C. \$3.00**

- BOO-6-72** Dog Care (200)  
**BOO-6-73** Guinea Pigs (215) (Cavy)  
**BOO-6-74** Cats- I, II, III (216, 217, 218)  
**BOO-6-75** Small Animal Project (220)  
**BOO-6-76** Self Determined-Sm..Animals  
**BOO-6-77** Horseless Horse (173)

**Best Overall Small Animal Project**

**Award** – Stover Veterinary  
 Service/Amber Stover  
**\$25.00 Cash**

**CLOVER BUDS**

**COO-0-1**

Membership eligibility for the 4-H Cloverbud Program begins when a child has reached the age of 5 and is enrolled in kindergarten as of January 1 of the current 4-H year.

Cloverbud members are members of organized 4-H community clubs and often meet separate from the 8–19-year-old members while doing Cloverbud activities.

**DEPARTMENT 7**  
**POSTER CONTEST**

**Superintendent Committee**

**Advisor:** Erin Swartzmiller

The Poster Contest is designed to provide an opportunity for exhibitors to enter a special poster competition. Members should enter a poster related to their project. Posters will be exhibited in the Junior Fair Block Building for the duration of the fair.

- 1.** All Poster contest participants must take their posters to the Entertainment Building on the Sunday before fair week between 1:00 P.M. and 4:00 P.M. to be displayed. Poster does not have to be prejudged unless it is part of your project needed for miscellaneous judging.
- 2.** Exhibitors may enter only one poster.

**3.** Posters will be entered in one of three divisions and according to age. (Age as of January 1 of the current year.)

**4.** Posters will be judged on the Monday before fair week.

**5.** Posters winning first place at the Seneca County Fair are not eligible to compete.

**6.** THE ONLY SIZE EXCEPTED IS 22” x 14” & corkboards are not allowed for any poster contest!

**7.** Exhibitors name & club need to be on the back of the poster only.

**8.** Posters will be judged on the following criteria.

**A.** Neatness

**B.** Tells a story –shows originality and creativity

**C.** Relates to the 4- H Project listed

**D.** Appropriate amount of reading for size.

**E.** Composition – includes – balance, color, coordinates, size and print.

**SPECIAL AWARDS**

**Best Overall Poster--Home Econ.**

**Award** – Carol Aichholz  
 Age 8-11 **\$25 Cash**  
 Age 12-14 **\$25 Cash**  
 Age 15-over **\$25 Cash**

**Best Overall Poster--Livestock**

**Award** – Integrated Orthopaedics & Sports Rehab  
 Age 8-11 **\$25 Cash**  
 Age 12-14 **\$25 Cash**  
 Age 15-over **\$25 Cash**

**Best Overall Poster—Misc.**

**Award**– Handshoe Cakes & Cookies  
 Age 8-11 **\$25 Cash**  
 Age 12-14 **\$25 Cash**  
 Age 15-over **\$25 Cash**

**DIVISION C**  
**HOME ECONMICS**

All exhibits must be in place the Sunday before fair week by 8 P.M. Poster is to be used in place of perishable foods.

- 1.** Each exhibit must be identified with exhibitor’s name and club name.
- 2.** All home economics projects are to be judged the Sunday prior to the fair.
- 3.** All exhibits are to be described as in the project books or as listed in the 4-H project guidelines booklet.
- 4.** Exhibitors with Home Economics projects that do not have club booths may exhibit their projects in the County Booth.

**5.** Any project found in the building after the booths are down will result in forfeited premiums.

**6.** Poster size rules are 11” X 14” & 22” X 28”. Size requirements must be met or premiums forfeited.

**7.** Home Economics projects require only 1 exhibit for each project.

**8.** Home Economics projects only will be permitted in booths. Projects in a booth other than Home Economics will not be eligible to compete for awards.

**DEPARTMENT 1**  
**CLOTHING**

**Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

- COO-1-1** Clothes for High School & College (406)  
**COO-1-2** Accessories for Teens (407)  
**COO-1-3** Creative Costumes (408)  
**COO-1-4** Sew Fun (409)  
**COO-1-5** Designed By Me (410)  
**COO-1-6** Sewing for Others (412)  
**COO-1-7** Sundresses & Jumpers (413)  
**COO-1-8** Ready, Set, Sew Active (415)  
**COO-1-9** Dress-up Outfit (417)  
**COO-1-10** Loungewear (418)  
**COO-1-11** Terrific Tops (419)  
**COO-1-12** Outerwear for Anywhere (420)  
**COO-1-14** Clothes -- Middle School (424)  
**COO-1-15** Look Great For Less (425)  
**COO-1-16** Clothing for Your Career (426)  
**COO-1-17** Em-bel-lish (411)  
**COO-1-18** Shopping Savvy (430)  
**COO-1-20** Sewing & Textiles (432M)  
**COO-1-21** Self-Determined - Sewing

**DEPARTMENT 2**  
**FOOD NUTRITION**

**Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

- COO-2-20** Let’s Start Cooking (459)  
**COO-2-21** Let’s Bake Quick Breads (461)  
**COO-2-22** Yeast Breads on the Rise (462)  
**COO-2-23** Snack Attack (484)  
**COO-2-24** You’re the Chef (467)  
**COO-2-25** Racing the Clock to Awesome Meals (485)  
**COO-2-26** Global Gourmet (469)  
**COO-2-27** Grillmaster (472)  
**COO-2-28** Star Spangled Foods (475)  
**COO-2-29** Kitchen Boss (476)  
**COO-2-32** Take Break for Breakfast (487)  
**COO-2-33** Party Planner (477)  
**COO-2-34** Cake Decorating (492)  
**COO-2-35** Sports Nutrition (463)  
**COO-2-36** Beyond the Grill (474)  
**COO-2-37** Everyday Food & Fitness (481)  
**COO-2-38** Dashboard Dining (486)  
**COO-2-39** Self-Determined - Cooking

## CAKE DECORATING AWARDS

### Senior Division

13 years and older

1<sup>st</sup> Place – Award – Handshoe Cakes & Cookies

### Junior Division

12 years and younger

1<sup>st</sup> Place – Award – Rock Run Sweet Treats

## COOKING AWARDS

### Senior Division

15 years and older

1<sup>st</sup> Place – Award – Smokey's Family Restaurant & Tap

### Intermediate Division

12 – 14 years old

1<sup>st</sup> Place – Award – Teezerts Cake Pops & Treats

### Junior Division

11 years and younger

1<sup>st</sup> Place – Award – Rock Run Sweet Treats

## SWEET TREAT BAKE-OFF

Superintendent Committee

Advisor: Erin Swartzmiller

**1.** This contest is open to any 4-H member or Cloverbud participating at this year's Attica Jr. Fair. There is no need to pre-register.

**2.** All participants must be set-up by 3:45p.m. The contest will begin at 4:00p.m.

**3.** Please do not return for your items until after 6:00p.m.

**4.** Participants must exhibit a baker's dozen (13) along with the recipe.

**5.** All recipes must be homemade.

**6.** Participants may enter each category in their age group, if they desire, but can only have one entry per category.

**7.** Participants will need to provide a complete place setting consisting of: a place mat, napkin, silverware, drinking glass, plate with bake-off item, centerpiece, and recipe card. Be creative!

**8.** Table space will be provided.

**9.** All baked good entries will be placed in the baked goods auction.

**10.** An award will be given for 1<sup>st</sup> place in each category.

## CLASSES & AWARDS

### **A. Cloverbud (ages 5-7)**

- 1. Chocolate Covered**-pick a recipe that covers something yummy in chocolate!

**Award** – Republic Rowdy Redneck

- 2. Camper Goodie**-something yummy prepared in your camper!

**Award** – Handshoe Cakes & Cookies

### **B. Junior (ages 8-12)**

- 1. Rice Krispie Treat**-be creative!  
**Award** – Attica K of C

- 2. Bar/Drop Cookie**  
**Award** – Smitty's Pizza Co.

- 3. Muffin/Cupcake**  
**Award** – Rock Run Sweet Treats

### **C. Senior (ages 13-18)**

- 1. Cut-Out Cookie**-be creative!  
**Award** – Handshoe Cakes & Cookies

- 2. Sweet & Salty**  
**Award** – Sons of the American Legion

- 3. Cake Pops**  
**Award** – Mike & Tisha Rathburn Family

- 4. Pie-crumb or 2 crust topping only** (no purchased crust or canned filling)  
**Award** – MAAD Impressions LLC

## DEPARTMENT 3 HEALTH

Premiums

**A. \$5.00 B. \$4.00 C. \$3.00**

- COO-3-34** You're the Athlete (300)  
**COO-3-35** Staying Healthy (351)  
**COO-3-36** First Aid in Action (353)  
**COO-3-37** Truth About Tobacco (358)  
**COO-3-38** Alcohol & Drug Abuse (357)  
**COO-3-39** Keeping Fit (352)  
**COO-3-40** Medicine Science & Safety (354)  
**COO-3-41** Tracking Your Health & Fitness (356)  
**COO-3-42** Your Thoughts Matter (359)  
**COO-3-43** Self-Determined – Health  
**COO-3-44** Superhero You (434)

**Healthy Living Award-**  
**\$25.00 Cash** – In Memory of Wyatt

## DEPARTMENT 4 HOME & FAMILY LIFE

Premiums

**A. \$5.00 B. \$4.00 C. \$3.00**

- COO-4-42** Growing on My Own (434)  
**COO-4-43** Growing with Others (435)  
**COO-4-44** Growing in Communities (436)  
**COO-4-45** Family History Treasure Hunt (442)

**COO-4-46** Self-Determined – Home/Fam.

**Home & Family Life Award** – Bill & Barb Charlton  
**\$25.00 Cash**

## DEPARTMENT 5 HOME DECORATING & DESIGN

Premiums

**A. \$5.00 B. \$4.00 C. \$3.00**

- COO-5-46** It's My Home (491)  
**COO-5-47** Makeover my Space (494)  
**COO-5-48** Your First Home Away From Home (495)  
**COO-5-50** Self Determined - Design  
**COO-5-51** The Laundry Project (405)

**Home Decorating & Design Award** – Delbert & Karen Bumb  
**\$25.00 Cash**

## DEPARTMENT 6 COMMUNICATION & LEADERSHIP

Premiums

**A. \$5.00 B. \$4.00 C. \$3.00**

- COO-6-51** Leadership (370-378M,383)  
**COO-6-53** Discovering 4-H (91)  
**COO-6-57** The Writer in You (588)  
**COO-6-58** Am I Ready for Work (382)  
**COO-6-59** Here, There Ag Careers (387)  
**COO-6-60** 4-H Around the Globe (92)  
**COO-6-62** Self Determined – Leadership

**Leadership Award-** Sons of the American Legion  
**\$25.00 Cash**

## DEPARTMENT 7 MONEY MANAGEMENT

Premiums

**A. \$5.00 B. \$4.00 C. \$3.00**

- COO-7-63** Becoming Money Wise (445)  
**COO-7-64** Teens on the Road to Financial Success (448)  
**COO-7-65** Self-Determined - Finance

**Money Management Award** – SK Miller Insurance, LLC  
**\$25.00 Cash**

## DEPARTMENT 8 ARTS

Premiums

**A. \$5.00 B. \$4.00 C. \$3.00**

- COO-8-1** Get Started in Art (592)



**COO-8-5** Quilting the Best Better (498)  
**COO-8-6** You Can Quilt (499)  
**COO-8-7** Seeing Through Graphic Design (593)  
**COO-8-8** My Favorite Things (496)  
**COO-8-9** Paper Crafting (365.02)  
**COO-8-10** Self-Determined - Arts

**Arts/Fine Arts Award** – Attica KFC  
**\$25.00 Cash**

## **DEPARTMENT 9**

### **4-H BOOTHS**

- A.** All staples, nails, tacks, paper, decorations etc. must be removed or premiums will be forfeited.  
**B.** Booths must be checked and approved by the Attica Fair 4-H Home Economics committee.  
**C.** Cash Awards of \$20.00 will be given to all clubs that set up a booth.  
**D.** An extra \$5.00 cash award will be presented to top four 4-H booths as determined by the judges.  
**E.** If you need a booth, let Becky (419-618-4097) know what size by the last Wednesday in June of the current year. **NO LATER!**  
**F.** County and State awards/ribbons cannot be displayed on projects at the Attica Fair.  
**G.** Any club having more than 7 home economics projects are encouraged to set up a booth instead of displaying the projects in the county booth.  
**H.** Any club, organization or exhibitor displaying a project in the Block Building is required to patrol at assigned time. Failure to patrol will result in Booth Set up Award being withheld. All clubs having booths must have 3 patrollers plus 1 advisor or adult to guard booths.

### **4-H BOOTH JUDGING GUIDELINES**

- 1.** Name of Club is easily seen and clearly identified.
- 2.** Theme is easily seen and used throughout the booth.
- 3.** All projects are clearly displayed and clearly identified
- 4.** Shows originality and creativity
- 5.** Booth draws attention
- 6.** Advisors names are clearly identified.

### **Cash Award for Booth Set-Up Donated By:**

Attica Knights of Columbus  
 Brian & Michele Snavely Family  
 Thomas Weaver & Family  
 Carol Aichholz  
 Kuhn's Precision Seamless Gutter  
 Delbert & Karen Bumb  
 Republic Lions Club

Hord Livestock  
 Sons of the American Legion

**Top 4 Booth Awards Donated By:**  
 Attica Community Garden Club

## **EDUCATIONAL BOOTHS**

An educational exhibit is some phase of the group program. A premium of \$30.00 will be paid to any recognized youth group that puts up an acceptable education exhibit.

- Boy Scouts
- Girl Scouts
- Juvenile Grange
- FFA Chapter
- FHA Chapter
- Other

## **DEPARTMENT 10**

### **STYLISH DESIGNS REVUE**

**Superintendent Committee**  
**Advisor:** Jane Jameson

- A.** The Stylish Designs Revue & Modeling Contest is open to all 4-H and FHA members enrolled in a clothing project of the current year.  
**B.** To compete for awards or participation the modeling contest you must turn in a style revue entry form to the Jr. Fair by August 1<sup>st</sup> of the current year. No entries will be accepted after this date and no entry will be permitted to change categories.  
**C.** No individual times will be scheduled for judging.  
**D.** All garments in the revue must be modeled by the person that they are made for at both judging and revue. Sewing patterns must be brought to the judging.  
**E.** All garments in the "Sewing for Others" category will be modeled by the owner who will be escorted by the seamstress. Age category refers to sewer.  
**F.** Winners will be announced at the Stylish Designs Revue.  
**G.** First-place winners in each category, except "Sewing for Others", are eligible to participate in the "Best Overall Outfit" & modeling contest categories.

### **Stylish Designs Revue Awards**

Categories will be judged in this order:

#### **Designed By Me**

**Award** – HL Hog & dairy 4-H Club

#### **Sewing for Others**

**Award** – Yvette & Mac McMahon  
**Sew Fun**

**Award** – Memory of Irene Martin/Marge Bogner

#### **Terrific Tops**

**Award** – Handshoe Cakes & Cookies

#### **Sundresses & Jumpers**

**Award** – Republic Rowdy Rednecks 4-H Club

#### **Clothes for Middle School**

**Award** – Mike & Tisha Rathburn Family

#### **Clothes for High School & College**

**Award** – Garbec Farms LLC

#### **Ready, Set, Sew Active**

**Award** – Stover Veterinary Service

#### **Loungewear**

**Award** – Bev Martin Sewing

#### **Dress Up Outfit**

**Award** – Bev Martin Sewing

#### **Outerwear for Anywhere**

**Award** – Attica Jr. Fair Board

#### **Look Great for Less**

**Award** – Carol's Ultra Stich

#### **Creative Costume**

**Award** – Yvette & Mac McMahon

#### **Accessories for Teens**

**Award** – Garbec Farms LLC

#### **Clothing for your Career**

**Award** – Carol's Ultra Stich

#### **Em-bel-lish**

**Award** – Victory 4-H

#### **Shopping Savvy**

**Award** – Making Waves Salon/Deb Martin

#### **Clothing Master**

**Award** – Attica Jr. Fair Board

#### **Sewing & Textiles**

**Award** – Attica Jr. Fair Board

#### **Best Overall Outfit**

**Trophy** – Bill & Barb Charlton  
**\$25.00**

## **DEPARTMENT 11**

### **MODELING CONTEST**

**A.** The Modeling Contest will be held at the conclusion of the “Best Overall Outfit” category in the Stylish Designs Revue.

**C.** Modeling techniques will be the sole criteria for judging.

**D.** First-place award winners from each eligible category will then participate in the division contest, with one winner chosen in each division. These ages are as of January 1 of the current year.

**E.** Division contest winners last year are ineligible to participate in their age category of current year’s contest. They must move up one category.

**MODELING CONTEST AWARDS**

**Senior Division Modeling (15 & up)**

**\$20.00 Cash Award –**  
Handshoe Cakes & Cookies

**Intermediate Division Modeling (12-14)**

**\$20.00 Cash Award –** Seneca East Public Library

**Junior Division Modeling (11 & under)**

**\$20.00 Cash Award –** Republic Rowdy Rednecks 4-H Club

**DIVISION D**  
**PUBLIC SCHOOL**

**1.** Competition will be confined to County School Districts

**2.** Each school, as a unit, makes up the exhibits of the school booth

**3.** Specimens may be mounted on cards

**4.** All exhibits must be this year’s work and must show the grade classification, subject, and the name of the pupil doing the work

**5.** Exhibits should be grouped according to class and property labeled

**6.** Emphasis was placed on Educational Value and Quality in order to encourage teachers to exhibit materials which were educational to the children during the process of doing or making, and to ensure that each exhibit showed care in its making. The streamers and decorations can supplement the appearance of the booth, but should not be overemphasized.

**DIVISION E**  
**BOY SCOUTS**

**Superintendent Committee**

**Advisor:**

**1.** All Boy Scouts must abide by the Attica Junior Fair and Exhibitors Guidelines as stated in the beginning of the Junior Fair Department. Age Requirement Eligibility is ages are 10 - 18 yrs. All Boy Scouts must abide by the Boy Scout Handbook

**2.** Entries are open to any Boy Scout registered in a Seneca County Boy Scout Organization.

**AWARDS**

**Best Overall Boy Scout Exhibitor**  
**Gift – Attica Jr. Fair board**

**DIVISION F**  
**GIRL SCOUTS**  
**Superintendent Committee**