

**Wayland and Wanda Walker Scholarship presented by the Seneca East Young Farmers and Young Farm Women.**

**Offered to 2023 graduated seniors who exhibit at the Attica Independent Fair.**

**Submit to Erin Swartzmiller, Attica Jr. Fair Coordinator (419) 681-3472**

**Due July 1, 2023**

Applicant Name \_\_\_\_\_

Assigned Number \_\_\_\_\_ (office use only)

The winners of this scholarship will receive their money:

- 1) If attending a four-year institute, you will receive the money the beginning of year three.
- 2) If attending a two-year institute, you will receive the money the beginning of year two.
- 3) Checks will be written directly to the applicant, not the educational institution.

*If completing this application in Microsoft word, application not to exceed the original 4 pages*

**Application must be typed, not hand-written. NO letters of recommendation needed. Failure to follow any direction will result in application not being accepted.**

Personal Information

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Age on January 1, current year \_\_\_\_\_

WAYLAND AND WANDA WALKER SCHOLARSHIP PRESENTED BY THE  
SENECA EAST YOUNG FARMERS AND YOUNG FARM WOMEN

Application Number \_\_\_\_\_ (office use only)

1. Scholarship Achievement

Scholastic Grade Point Average \_\_\_\_\_ (4.0 scale)

2. Requested Application Items

Describe why you are interested in pursuing a college education.

Field(s) in which you are planning to major in college

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Briefly give reasons for choosing this field(s) of study:

How many years have you exhibited at the Attica Independent Fair? \_\_\_\_\_

What projects have you exhibited in Jr. Fair at the local or state level?

Did you receive any awards higher than a Blue Ribbon? Showmanship?

Have you advanced to state level on any project?

Are you a 4-H member? \_\_\_\_\_ How many years? \_\_\_\_\_ Offices held

\_\_\_\_\_  
\_\_\_\_\_

Are you a FFA member? \_\_\_\_\_ How many years? \_\_\_\_\_ Officer?

\_\_\_\_\_

If yes, are you a State or American Degree Holder? \_\_\_\_\_

Boy/Girl Scouts member? \_\_\_\_\_ How many years? \_\_\_\_\_ Do you exhibit  
at the  
Attica Fair? \_\_\_\_\_

Are you a member of the Attica Jr. Fairboard? \_\_\_\_\_ If so, how many  
job/duties do you participate in before, during and after the fair?

\_\_\_\_\_

How many years have you been on Attica Jr. Fairboard? \_\_\_\_\_

ESSAY (*DOUBLE SPACED, PLEASE*) Using 200 words or less,

*What is your fondest memory of being an exhibitor at the Attica  
Independent Fair?*

The Seneca East Young Farmers and Farm Women take this opportunity to thank you for applying and in helping us support agriculture. Good Luck!

\_\_\_\_\_ Signature of Applicant

\_\_\_\_\_ Date Submitted