

# ATTICA JR FAIR



## ATTICA JUNIOR FAIR BOARD OFFICERS

**President:** Nate Snavelly  
**Vice President:** Johnny Diehm  
**Secretary:** Addie Daniel  
**Treasurer:** Heather Riedlinger

## JUNIOR FAIR BOARD MEMBERS:

Emily Bollinger  
Rachel Bores  
Luke Bowerman  
Shaye Brown  
Shelby Bumb  
Addie Daniel  
Andrew Daniel  
Johnny Diehm  
Cammie Dorris  
Brooke Enders  
Taylor Enders  
Brady Ferres  
Brock Ferres  
Dominic Gaietto  
Isaac Gaietto  
Alanna Hahler  
Eli Heal  
Wyatt Holman  
Alivia Lucius  
Madison Miller  
Erica Oney  
Emily Reer  
Bryana Riedlinger  
Heather Riedlinger  
Halle Rotruck  
Erika Shock  
Blaine Smith  
Kayla Snavelly  
Nate Snavelly

## JUNIOR FAIR BOARD ADVISORS

**Tanya Nagel**  
**Tiffany Snavelly-assistant**

## JUNIOR FAIR SCHEDULE OF EVENTS

### Saturday, August 6

**6 p.m.-8 p.m.**  
Skills Test (Mandatory for Livestock)  
Turn in Completed Project Book  
(Mandatory)  
**6 p.m.-9 p.m.**  
Booth Set up & barn decorating

### Sunday, August 7

**12:00 p.m.-3:00 p.m.**  
Miscellaneous, Home Economics  
Judging, Boy Scout Judging, Skills Test  
(Mandatory for Livestock), & Turn in  
Completed Project Books (Mandatory)  
**12:00 p.m.-8:00 p.m.**  
Booth Set up & barn decorating

### Monday, August 8

Booth Judging  
Poster Contest Judging

### Receiving & Weigh-in of all Livestock:

**3:00 p.m. – 5:00 p.m.**  
Hogs  
**5:30 p.m.**  
Starting with feeders, steers, sheep & goats  
**Barn Meeting following weigh-in**  
(Show arena)

### Tuesday, August 9

**9:00 a.m.**  
Opening Ceremonies  
**11:00 a.m.**  
Goat Showmanship  
Breeding, Market & Harness Judging  
Bred, Born & Raised Contest  
Parent & Pee Wee Showmanship  
**4:00 p.m.**  
Sweet Treats Bake -off  
**6:00 p.m.**  
Royalty Contest

### Wednesday, August 10

**12:00 noon**  
Beef Breeding/Steers Showmanship  
Feeder Showmanship  
Parent & Pee Wee Showmanship  
Beef Breeding Judging  
**1:00 p.m.**  
Rabbit Showmanship  
Rabbit Judging  
Parent & Pee Wee Showmanship  
**6:00 p.m.**  
Feeder Judging  
Steer Judging  
Cattlemen's Locally Grown Contest

### Thursday, August 11

**9:00 a.m.**  
Poultry Showmanship  
Poultry Judging  
Parent & Pee Wee Showmanship  
**6:00 p.m.**  
Sheep Showmanship  
Sheep Judging  
Parent & Pee Wee Showmanship  
Open Class Sheep Show

### Friday, August 12

**9:30 a.m.**  
Hog Showmanship  
Hog Judging  
Parent & Pee Wee Showmanship  
**4:30 p.m.**  
Showman of Showmen  
**6:00 p.m.**  
Stylish Design Review

### Saturday, August 13

**9:00 a.m.**  
Back to the farm  
**10:00 a.m.**  
Junior Fair Livestock Commercial Sale  
**1:00 a.m.**  
Fair Closes

### Sunday, August 14

**8:00 a.m. – 10:00 a.m.**  
Release of all Champion & Producers  
livestock only  
**10:00 a.m. – 12:00 noon**  
Release of all other livestock, back to the  
farm & breeding  
**8:00 a.m. – 12:00 noon**  
Release of all miscellaneous projects  
(Block Building)  
**12:15 p.m. – 1:30 p.m.**  
Premium Payouts

## CONSTITUTION

### **Article I - Organizational Name**

The name of this organization shall be the Attica Independent Junior Fair Board.

### **Article II – Purpose**

The purpose of this organization shall be to coordinate the activities of the Junior Fair, to cooperate with the Senior Fair Board and to promote the general well being of the fair.

### **Article III – Membership**

#### **Section 1 – Membership Rules:**

A member must be no younger than 13 years and no older than 19 years of age to be a member of the Attica Junior Fair Board. To be eligible for membership, the person must be associated with the Junior Fair. To become a member he/she shall be

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selected by submitting a completed Junior Fair application form. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board. The term will run for two years Jan-Jan as long as 80% participation is maintained. Otherwise you need to reapply as a new member. The maximum of 45 members is allowed.

## **Section 2 – Absentees:**

All members should attend all meetings. Any member missing two meetings unexcused by Junior Fair Advisor shall have their name placed before the Junior Fair board for a decision of removal from the board.

## **Article IV – Officers**

### **Section 1 – Officers:**

The organization shall elect people for the following offices: President, Vice-President, Secretary, Treasurer, and Reporter. Officer election shall be held during the February meeting. Officers shall be selected by secret ballot. All officers are to show up ½ hour early to help prepare for the meeting. If an officer fails his job duty for the second consecutive meeting a new officer will be elected.

### **Section 2 – Officers’ Duties:**

The President of this organization shall preside at all the meetings and see that the organization’s rules are followed.

The Vice-President shall preside at meetings in the absence of the president and shall serve on committees as directed by the President. Vice shall assist other officers in their absentees.

The Secretary shall keep accurate records of the events of each meeting.

The Treasurer shall keep accurate records of the organization’s expenditures and receipts.

The Reporter shall write up an article of the happenings of each meeting and put it in the Attica area newspaper.

## **Article V – Advisory Members**

### **Section 1: Superintendent**

The Senior Fair Board will appoint a Junior Fair Advisory Committee who will serve as advisors for the Attica Junior Fair and the Attica Independent Junior Fair Board.

### **Section 2 – Senior Fair**

#### **Board Representation:**

There may be a Senior Fair Board Member at each meeting to supervise and represent the Senior Fair Board.

### **Section 3 – Meeting Time: 6:30 p.m.**

The meetings of the Attica Independent Junior Fair Board shall be held every second Sunday of each month at the Attica Fairgrounds in the Junior Fair office

(Subject to change). When a holiday falls on the second Sunday, the meeting will be held on the third Sunday.

## **JUNIOR FAIR & EXHIBITOR GUIDELINES**

**1.** Entries are open to any boy or girl who is a member of a 4-H club. Boy Scouts, Girl Scouts Farm Bureau Youth, Youth Grange or SCSHA registered in **Seneca County**.

**2.** Entries are open to any boy or girl who is a member of FFA Vocational Agriculture, FHA, or Home Economics, attending a **Seneca County School**.

**3.** ABSENT EXHIBITOR due to illness, injury or school commitments, the exhibitor must contact the Junior Fair Advisor, and another active Jr. Fair exhibitor can show the absent exhibitor’s project.

**4.** EXHIBITOR AGE must be between the ages of 8 years and 18 years of age as of January 1, except for FFA exhibitors who can show to age 19.

**5.** ENTRIES must be turned in to the Junior Fair Department by the last Wednesday in June. Entries are to be mailed or dropped off to: Tanya Nagel 10554 E. TR. 12 Bloomville, OH 44818. Forms must be completely filled out and signed by the exhibitor and parent. Incomplete and late entries will not be accepted! The original entry must be turned in.

**6.** Exhibits must be the product of the 2016 project year and must be in place by 8:00 p.m. the day preceding the fair.

**7.** Any club, organization or exhibitor displaying a project in the Block Building is required to patrol at an assigned time. Failure to patrol will result in Booth Set up Award being withheld.

**8.** Parties involving adults, youth and/or Junior Fair youth will not be permitted in the barn area.

**9.** Parties involving the use of alcohol and/or drugs will not be permitted. Violators will be expelled from the fair.

**10.** Exhibitors are expected to conduct themselves in an orderly and courteous manner at all times. Harassment, profanity, misconduct, and vandalism will not be tolerated. Violators and their exhibits will be dismissed from the fair and will forfeit all premiums.

**11.** All decisions concerning a decision by the Attica Junior Fair advisory committee is considered final with the Attica Senior Fair board approval.

**12.** Exhibitors will only be permitted to stay overnight during the fair on the fairgrounds in assigned camping area.

**13.** A Curfew of 12:00 Midnight will be enforced. All exhibitors are to be in their living quarters at that time. All unauthorized persons must leave the Fairgrounds.

**14.** No one will be permitted to stay in the barns overnight.

**15.** There will be no sleeping in vehicles or livestock trailers.

**16.** Violations of any Attica Junior Fair Rules and Exhibitors Guidelines, Attica Junior Fair Departments, Attica Livestock Sale Guidelines, Attica Fair Exhibitions Guidelines, county and a state exhibition guidelines by an Attica Junior Fair Exhibitor can be expelled from the Attica Fair, lose all privileges of the Attica Junior Fair which includes exhibiting, premiums, awards, selling at the Junior Fair Livestock Sale and Junior Fair passes. Recommendations will be proposed by the Attica Junior Fair Advisory Committee and acted upon by the Attica Senior Fair Boards. A written letter will be sent to the Junior Fair violator by the Attica Junior Fair Advisory Committee with the results of their decision.

**17.** AWARD WINNERS (trophies, awards, plaques, etc) must send a “Thank you” note to the donor. This “Thank You” note is to be delivered to the Junior Fair Office in a stamped, sealed, and addressed envelope for recording. Failure to do so will result in withholding of premiums until the “Thank You” note is sent. Write the award that was received and a return address on the back of the envelope.

**18.** Pen assignments will be done by the Junior Fair Board and Junior Fair Coordinator. Exhibits must be exhibited where assigned according to Departments, Club or Chapter. Moving of animals to pens or stalls not assigned to them will not be permitted to show for premiums awards or to sell at the livestock sale

**19.** Wire may not be used to secure pen openings, feed and water dishes. Only rope or twine is to be used.

**20.** All VETERINARY BILLS incurred by the animal or the exhibitor during the exhibition days of the Attica Independent Fair will be the responsibility of the exhibitor or parent/guardian of the exhibitor. If the animal is held for drug testing or any other reason the cost incurred (housing, feed, transport vet etc.) in the care will be passed on to the exhibitor and their guardian.

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**21.** Eligible youth may be members of both 4-H Club and FFA Chapter, or of either group. When a student belongs to both organizations, projects carried, in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the student's experience and learning. The following examples will be considered separate and different projects – dairy heifers not freshened; sheep breeding; commercial market lambs; beef breeding; market beef (steers); swine breeding, market hogs, market goats and breeding goats; horse production, horse riding, laying flock, broiler; market rabbits, fancy rabbits (must be different breeds); agronomic crops such as corn, soybeans, wheat and specialty such as vegetable gardening, strawberries, electricity, woodworking, and other specialty animals and crops which must also be separate and different.

**22.** The Attica Fair Association and the Attica Junior Fair Board will not be responsible for any LOSS & DAMAGE which may occur.

**23.** All Exhibitors must have written permission slip available from the Jr. Fair Coordinator, signed by club's advisor and exhibitor requesting EARLY RELEASE of stated projects and reason for early release. The permission slips must be presented to the Attica Junior Fair Coordinator two weeks prior to the start of the fair.

**24.** Exhibitors cannot serve as an advisor or department head.

## **FAIR PASSES**

**25.** To be entitled to a Junior Fair pass, you must be an Attica Junior Fair Exhibitor or Advisor of an Attica Junior Fair Exhibitor showing for premium. Names of Attica Junior Fair exhibitors requiring junior fair passes must be emailed ([atticajrfairboard@yahoo.com](mailto:atticajrfairboard@yahoo.com)) or sent to Tanya Nagel 10554 E. TR. 12 Bloomville, Ohio 44818 no later than the Last Wednesday in June. Passes are to be picked up on Sunday August 7, 2016 from 12:00-3:00 p.m. at the Entertainment Building during Judging or after 3:00 p.m. in the Jr. Fair Office, also on Monday August 8, 2016 from 3:00 p.m. - 8:00 p.m. at the Junior Fair Office.

**26.** All livestock must go to the East Gate (drive beyond house) to Fair Veterinarian for approval before unloading.

**27.** Any market hog, lamb, steer, feeder calf, rabbit, goat and poultry previously exhibited at any other county or independent Junior Fair cannot be exhibited at the Attica Independent Junior Fair.

**28.** Pens, stalls and aisle ways not cleaned by the exhibitor at the conclusion of the Attica Fair, will forfeit all premiums. NO EXCEPTIONS!

**29.** Junior Fair Board reserves the right to divide or combine classes for each show.

**30.** Any exhibitor observed being abusive or inhumane to animals on the grounds will be asked to leave, forfeit premiums, awards and lose all sale privileges. NO EXCEPTIONS!

**31.** No loose straw should be lying in the aisles – bales must be tightly bundled. Exhibitor will be warned once. Repeat offense means forfeiture of premiums.

**32.** Stalls, pens and aisle ways must be clean and free from litter at all times during the fair to collect premium. Show boxes will be kept along outer perimeter.

**33.** Exhibitors must furnish feed, bedding and equipment.

**34.** No one other than the exhibitor's immediate family members, exhibitor's advisor, or club member can help in getting an animal ready for showing. The exhibitor must assume the major part of the work.

**35.** Animals shown in breeding classes cannot be shown in market classes & vice-versa.

**36.** All purebreds must show registration papers at the Junior Fair Office for verification and recording in order to receive purebred premiums. A copy will be kept for recording.

**37.** Take down of pen and stall decorations will not be permitted to be removed while the livestock sale is in progress. Removal will take place on Sunday, August 14.

**38.** Livestock cannot be removed prior to assigned times on Sunday, August 14, without the consent of the Junior Fair Advisory Committee. This date is subject to change by appropriation of the Attica Senior Fair Board.

**39.** ALL LIVESTOCK MUST BE FREE OF ALL CONTAGIOUS DISEASES!! Any animal(s) that are in question will be examined by the assigned veterinary. Removal will be to the discretion of the assigned fair veterinarian, Jr. Fair Advisory Committee and Sr. Fair Board.

**40.** Market hogs will receive the base bid from the packer. Market lambs, steers, feeder calves, goats will sell at base bid or take the animal home. Rabbits, poultry and breeding stock will go back home.

**41.** Any animal that becomes sick during the fair can be released by the Fair Veterinarian.

**42.** In case of death of a project animal, the Livestock Sale Committee must be notified within 24 hours after death. (Replacement animal cannot be considered for class winner, champion or reserve champion and will be shown in a separate class.)

**43.** The market animal weigh-in is on Monday, August 8, 2016 starting at 3:00p.m. This will determine the weight classes for the livestock show. Classes will be determined according to weight and number of animals. All overweight and underweight animals will show in separate classes than animals weighing within the weight limits. Overweight and underweight animals will not be allowed to show for champion or reserve champion.

**44.** Only the market hogs will be weighed in starting at 3:00 p.m. until 5:00 p.m. All other livestock will be weighed-in at 5:30 p.m. Do not put any market hogs in assigned pens until after they are weighed.

**45.** Any animal considered being unruly and a danger to the public and/or other animals will be sent home at any time during the Attica Fair. A majority vote by the Attica Senior Fair is needed in order to release the animal.

**46.** Tampering with animal ear tags, ear notches, tattoos or brands is cause/use for immediate dismissal from the Attica Fair.

**47.** A total of two projects can be exhibited by one exhibitor in each class, except rabbit breeding, refer to the rabbit department for details.

**48.** All animals must be fed, watered and properly cared for the duration of the Attica Fair, especially market animals after the livestock sale and until the projects are released on Sunday. If the animals do not have food and water at all times, the exhibitor forfeits all premiums and the money will be used to care for the animals, Livestock Sale money will be forfeited and returned to the buyer.

**49.** All grand and reserve market animals will be terminal and sent to processor chosen by the livestock sale committee. Feeder calves will not be harvested because a feeder calf is not a marketable animal. All Market Hogs are terminal.

**50.** A parent has to attend a quality assurance meeting along with the first year 4-H/FFA member. Exhibitors with two or more years of livestock experience must also attend a QA meeting with/without a parent. Members that need to attend are those showing any market animal (steers, feeders, swine, sheep, goats, poultry, rabbits, lactating goats & dairy).

**51.** All market animal exhibitors are required to fill out a drug use notification

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form, (DUNF). These include: market steers, market goats, market hogs, market poultry, market rabbits, & market sheep. They need to be completely filled out, signed and turned in at weigh-in. These must include the Attica Fair 2 digit fair code in the upper right corner. Our number is **48**.

**52.** Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period is in violation of section 313.2 of the United States code of federal regulations.

**53.** Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock is unacceptable.

**54.** Plugging or sealing of teats using unapproved substances or for longer than eighteen hours using approved substances is unacceptable.

**55.** Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat is unacceptable.

**56.** Using ice, ice packs, cold packs compresses internally and externally other than a veterinarian's recommendation is unacceptable.

**57.** Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting is unacceptable.

**58.** If any exhibitor shall be found guilty of violating R.C. 901.76 & O.A.C. 901-19-04 per ODA the exhibitor may be disqualified after state review and all awards, prizes & premiums shall be forfeited.

**59.** All money that is collected for the above exhibitor will be divided between the Jr. Fairboard and Sale Committee per Sr. Fairboard decision.

**60.** A barn meeting will be held in the show arena immediately after all animals are weighed in. This is for exhibitors, parents, advisors and anyone wishing to attend. This is very informative and everyone is encouraged to attend.

**61.** All animals must be halter broke.

**62.** Exhibitors must show their own animals in showmanship classes.

**63.** Premium payouts will be passed out in the Jr. Fair office. Exhibitors will need to sign and date their payout report to receive their money. Advisors, parents or siblings can pick up the exhibitors premiums. If at

1:30 pm there are premiums that have not been picked up they will be forfeited.

**64. Absolutely no drenching of any animals on the fairgrounds. If seen doing this, the project will need to be removed from the fairgrounds.**

## **RECORD BOOKS & SKILLS CONTEST**

**Superintendent Committee**

**Advisor:** Tiffany Snavely

**A.** All market project books or livestock record books must be current and up to date as of the Saturday or Sunday before fair week.

**B.** The skills test is mandatory (for livestock and optional for miscellaneous) and will be taken in the Entertainment Building.

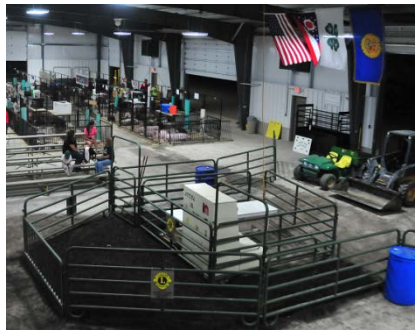
**C.** The skills test needs to be taken and project books must be turned in either Saturday, August 6<sup>th</sup> between 6:00 p.m. - 8:00 p.m. or Sunday, August 7<sup>th</sup> between 12:00 p.m. - 3:00 p.m.

Premiums will be as follows:

**"A"** Book is fully completed and test was taken.

**"B"** Book is partially completed and test was taken.

**"C"** Book not turned in and/or test not taken and could result in not being able to show your project or compete for Champion or Reserve Champion or sell at the Attica Junior Fair Livestock Sale.



## **JUNIOR FAIR LIVESTOCK SALE**

Sale Committee: Jim Alt, Mark Beat, Josh Drown, Brad Easterday, Bruce Easterday, Dave Kagy, Scott Kagy, Tanya Nagel, Tim Nagel, Jake Perkins, Bob Ruffing, Brenda Snavely, Paul Weaver, Brooke Wise & Mike Wise.

**1.** If a market lamb weighs less than 90lbs. It may be sold commercially, but if no packer base bid has been obtained it must be taken home by the exhibitor.

**2.** Feeder calves must weigh from 350lbs to 600lbs.

**a.** Market hogs must weigh from 210lbs to 280lbs.

**b.** Rabbit meat pen 9lbs to 15lbs combine weight per meat pen.

**3.** Any animal not weighing the required weight for its own species may be taken home; the exception is for market hogs since this class of market animals is terminal.

**4.** A 2% commission will be charged to the exhibitor by the Attica Junior Fair Livestock Committee on all sales. These funds will be used by livestock committee for expenses of the sale such as but not limited to pictures, plaques, awards, ear tags, postage and advertising.

**5.** A 3% commission will be charged to the exhibitor on all sales to be distributed to the Attica Junior Fair Board and the Attica Fair Building Fund.

**6.** Anyone having less than 3 animals and wish to take any home that will not go through the commercial sale ring, will pay a \$25.00 opt-out fee per animal. (This excludes rabbits, poultry and any breeding.)

**7.** All Grand and Reserve Champion market animals must be sold at the livestock sale.

**8.** The sale will be held on Saturday, August 13, 2016 with back to the farm at 9:00 a.m. and commercial sale beginning at 10:00 a.m.

**9.** There is a limit of 3 transactions per exhibitor permitted to be sold through the commercial sale ring. The designation of which animals will be sold is to be made at weigh in.

**10.** The total number of animals that one exhibitor can have tagged, nose printed, picture or ear notched is a follows: Steers 4, Feeder calves 4, Market lambs 4, Market Hogs 4, & Goats 4.

**11.** In order for animals to participate in the commercial sale, feeders must participate in the back to the farm sale and the base bid must be paid for animals that have received a base bid. (Lambs, hogs, steers, goats). The commercial buyer has first option of ownership on all commercial sales except feeder calves.

**12.** Small animals that sell dressed and delivered must be dressed and delivered to the buyer. Exhibitors will not receive their check until a postcard is received from the buyer stating they have received the animal.

**13.** Only animals shown in the Junior Fair market classes are eligible to sell in the Junior Fair Livestock Sale.

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**14.** All animals not purchased through commercial sale for Bellevue Meats will have freight charges of \$20.00 per head added on.

**15.** Show numbers will not be used and show harnesses are prohibited.

## The order of the sale will be as follows:

**Lambs  
Goats  
Hogs  
Steers (Beef, Dairy)  
Small Animals (Geese,  
Rabbits, Chickens,  
Ducks, Turkeys)  
Feeders (Beef, Dairy-  
Beef, Dairy)**

## DIVISION A



## **DEPARTMENT 1**

### BEEF

**Superintendent Committee  
Advisor**

**A.** All steers must be securely tied with throat latch and a halter provided by the exhibitor.

**B.** All steers must be dehorned. Steers not properly dehorned will not be allowed to show at the fair.

**C.** Heifer steers and steers will be shown together not in separate classes. Beef & dairy-beef will show with beef & dairy will show with dairy.

**D.** Nose prints are due January 1 of the current year. **NO LATER!!** They must include exhibitors name, address, phone number, club, breed & tag number.

### MARKET STEERS

#### **Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**1-MOO-18** Beef Steers –  
Purebred – X-Breeds  
Dairy/Beef Cross.

**1-MOO-19** Dairy Steers –  
Purebred – X-Breeds

### BEEF BREEDING

#### **Purebred Premiums**

**A. \$9.00 B. \$7.00 C. \$5.00**

**1-1-20** Jr. Heifer (1-1-2016 to 4-30-2016)

**1-1-21** Sr. Heifer (9-1-2015  
To 12-31-2015)

**1-1-22** Summer Yearling Heifer  
(5-2015 to 8-31-2015)

**1-1-23** Jr. Yearling Heifer  
(1-1-2015 to 4-30-2015)

**1-1-24** Sr. Yearling Heifer  
(9-1-2014 to 12-30-2014)

**1-1-25** Cow 2 years & over with its  
nursing calf by side

**1-1-26** Bull Calf (1-1-2016 to 5-31-2016)

#### **Cross-bred Premiums**

**A. \$8.00 B. \$6.00 C. \$4.00**

**1-2-27** Jr. Heifer (1-1-2016 to 4-30-2016)

**1-2-28** Sr. Heifer (9-1-2015 to 12-31-2015)

**1-2-29** Summer Yearling Heifer  
(5-2015 to 8-31-2015)

**1-2-30** Jr. Yearling Heifer (1-1-2015 to 4-30-2015)

**1-2-31** Sr. Yearling Heifer  
(9-1-2014 to 12-31-2014)

**1-2-32** Cow 2 years & over with its  
nursing calf by side

**1-2-33** Bull Calf (1-1-2016 to 5-31-2016)

### BEEF AWARDS

#### **Champion Beef Steer**

**Trophy** – Kevin and Pam Siesel/Mike and Laurie Risner

#### **Reserve Champion Beef Steer**

**Trophy** – Eastern County Livestock

#### **Champion Dairy Steer**

**Trophy** – Mark Beat Family

#### **Reserve Dairy Steer**

**Trophy** – T & T Farms/Tim & Tanya Nagel

#### **Super Showmanship**

**Trophy** – Sunrise Co-op

#### **Super Showmanship**

**Award** – Bloomville Beef & Feeders

#### **Senior Showmanship**

**Trophy** – Jeremy & Tiffany Snavely

#### **Senior Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

#### **Intermediate Showmanship**

**Trophy** – Attica K of C

#### **Intermediate Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

#### **Junior Showmanship**

**Trophy** – Snavely Sugar Shack

#### **Junior Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

#### **Champion Purebred Heifer**

**Trophy** – Tugs Feed

#### **Reserve Champion Purebred Heifer**

**Trophy** – Mike & Tisha Rathburn & Family

#### **Champion Crossbred Heifer**

**Trophy** – Chuck Thompson & Family

#### **Reserve Champion Crossbred Heifer**

**Trophy** – Tugs Feed

#### **Championship Overall Beef Heifer**

**Trophy** – Republic Rowdy Rednecks

#### **Reserve Champion Overall Beef Heifer**

**Trophy** – Republic Lumber Co.

#### **Champion Beef Cow**

**Trophy** – Delbert & Karen Bumb

#### **Reserve Champion Beef Cow**

**Trophy** – SK Miller Insurance, LLC

#### **Overall Grand Champion Steer**

**Trophy** – Garbec Farms, Gary & Becky Baldosser

#### **Overall Reserve Champion Steer**

**Trophy** – Jake Waldock

#### **Champion Bull Calf**

**Trophy** – In Memory of Wayland & Alice Bollinger & Nick Wagner, Jr.

#### **Reserve Champion Bull Calf**

**Trophy** – Kevin and Pam Siesel/Mike and Laurie Risner

#### **Best Groomed Beef Steer**

**Award** – Bill & Barb Charlton

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**Best Groomed Dairy Steer Award** – Dick Zutavern

**Parent Showmanship Ribbons**

## The Cattleman's Association Locally Grown

**Feeder, Market Steer, Beef Breeding**

**A.** An exhibitor with the most outstanding ideal beef will have their name on a plaque. Each participant who enters this contest will receive a gift.

**B.** Only one entry per exhibitor.

**C.** The exhibitor must acquire their beef animal (beef breeding, feeders or market steer) from a Seneca County Beef Producer.

**D.** Exhibitors must be from Seneca County or Seneca East School District plus the club or organization they are affiliated with must also be registered in Seneca County.

**E.** Exhibitors must obtain a certificate from the Junior Fair coordinator and have it signed from the producer where the beef is acquired. This entitles entrance to show.



## **DEPARTMENT 2** **FEEDER CALVES**

**Superintendent Committee**

**Advisors:** Mark Beat

**A.** All cattle must be tied with a rope halter as well as a neck rope.

**B.** All feeder calves must be castrated by June 15 and must be dehorned. Spot check may be done after this date by the Livestock Sale Committee. Castration must be performed by total removing the testes. Non compliance will mean removal of calf from the Attica Fair. The calf will not show and will not sell. Each calf will be checked by a veterinarian.

**C** Dairy Feeder Calves must be 100% dairy animals or dairy/dairy cross.

**D.** Beef Feeder Calves must be 100% beef.

**E.** Dairy Beef Feeders –dairy and or beef cross.

**F.** Beef Feeders must be weaned from cow 60 days before the fair.

**G.** Must be vaccinated for IBR, BVD, BRSV, PI3 and Pasteurella. Two doses are required with the first dose being on or around June 1 and second dose being on or around July 1. Documentation of vaccines required on forms available from Jr Fair.

**H.** No calf will be shown or sold at the Attica Fair Livestock Sale unless pictures are submitted to the Jr. Fair. 3 pictures need to be submitted (front, left side and right side) the exhibitor must be clearly visible in each picture. They must include exhibitors name, address, phone number, club, & breed on the back of each picture. These are due April 30 of the current year.

**I.** Calves must be born and in the possession of the exhibitor by April 30.

**J.** All feeder calves must have a rope halter put on after the sale. The rope halter will be returned to the exhibitor. (Twine halters are not acceptable)

**K.** Feeder heifers and feeder steers will be shown together not in separate classes. Beef will show with beef, dairy will show with dairy, & dairy-beef will show with dairy-beef.

## CLASSES

**Premiums**

**A. \$4.00 B. \$3.00 C. \$2.00**

**2-0-33 Dairy Feeder (male or female)**

**2-0-34 Beef Feeder (male or female)**

**2-0-35 Dairy/Beef Feeder (male or female)**

## FEEDER CALF AWARDS

**Champion Dairy Feeder**

**Trophy** – Certified Seeds, Tom Miller Family.

**Reserve Champion Dairy Feeder**

**Trophy** – SK Miller Insurance, LLC

**Champion Beef Feeder**

**Trophy** – Seneca Publishing, LLC

**Reserve Champion Beef Feeder**

**Trophy** – Seneca East Young Farmers

**Champion Dairy/Beef Feeder**

**Trophy** – Lindsey-Foos-Kocher Funeral Services

**Reserve Champion Dairy/Beef Feeder**

**Trophy** – Tugs Feed

**Super Showmanship**

**Trophy** – Memory of Gloria J. Miller/Don Miller

**Super Showmanship**

**Award** - Kevin and Pam Siesel/Mike and Laurie Risner

**Senior Showmanship**

**Trophy** – 2010 Attica Fair Royalty

**Senior Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

**Intermediate Showmanship**

**Trophy** – Roots & Wings

**Intermediate Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

**Junior Showmanship**

**Trophy** – Happy Hanger Papering & Painting/Tanya Nagel

**Junior Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

**Best Groomed Beef Feeder**

**Award** – Ruffing Family Farms

**Best Groomed Dairy Feeder**

**Award** – Venice Twp Trustees-Fiscal Officer

**Best Groomed Dairy/Beef Feeder**

**Award** – Greg Martin Auctioneer

**Parent Showmanship**

**Ribbons**



## **DEPARTMENT 3** **GOATS**

**Superintendents Committee**

**Advisors:** Bobby & Ken Carrick

**A.** All dairy and market goats must be dehorned. Up to a ¾ inch dull, loose stub is acceptable if the horn grows back. Specialty goats such as pigmy and angora may be shown with horns.

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**B.** Any doe that has ever freshened is to compete in the doe class this includes dry milkers.

**C.** Market kids must weigh 45 pounds to sell at the Junior Fair Livestock Sale. Underweight market goats will sell if there is a buyer.

**D.** Use of collar in the show ring is required.

**E.** Market goat tagging will be held the first Saturday in May, at this point all goats must have a USDA scrapies tag/tattoo in their ear for our records. If at weigh in the goat does not have this it will not be permitted on the grounds.

**F.** Your goat should be clean and fit for showing and clipping the hair is optional.

**G.** Market goats are a partial terminal show, grand and reserve must go to slaughter.

**H.** No straw or mulch shall be used, sawdust only.

## DAIRY GOATS

### Premiums

**A. \$7.00 B. \$6.00 C. \$5.00**

**3-1-1** Junior Kid born after 3-31-2016.

**3-1-2** Senior Kid born after 12-31-2015.

**3-1-3** Yearling – Over 8 months and under 2 years and must never have been freshened.

**3-1-4** Doe in Milk

### Premiums

**A. \$4.00 B. \$3.00 C. \$2.00**

**3-1-5** Goat – In harness & cart

**3-1-6** Pet Goat Whether

## SPECIALTY-NON DAIRY GOAT

### Premiums

**A. \$6.00 B. \$5.00 C. \$4.00**

**3-2-7** Kid doe born after 12-31-2014.

**3-2-8** Yearling – born between 1-1-2012 to 12-31-2014.

**3-2-9** Doe in milk

## MARKET GOATS

### Premiums

**A. \$4.00 B. \$3.00 C. \$2.00**

**3-MOO-10** Market Dairy Goats

**3-MOO-11** Market Boer & Market Cross Boer Goat

## GOAT AWARDS

### Champion Market Goat

**Trophy** – Single Creek Farm / Dave & Beth Kagy

### Reserve Champion Market Goat

**Trophy** – Scott & Stacy Keisel Family

### Champion Market Boer Goat

**Trophy** – Brian & Michele Snavelly & Family

### Reserve Champion Market Boer Goat

**Trophy** – Dennis Reer & Family

### Champion Dairy Goat

**Award** – Seneca East Public Library

### Reserve Champion Dairy Goat

**Award** – Ron & Pam Shock Family

### Super Showmanship

**Trophy** – Dennis Bordner

### Super Showmanship

**Award** – SK Miller Insurance, LLC

### Senior Showmanship

**Trophy** – Garbec Farms/Gary & Becky Baldosser

### Senior Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

### Intermediate Showmanship

**Trophy** – Backroads Diner

### Intermediate Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

### Junior Showmanship

**Trophy** – Eastern County Livestock

### Junior Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

### Parent Showmanship

Ribbons

## Bred, Born & Raised Goats

**A.** The exhibitors goat must be bred, born & raised in Seneca County with entry form signed by breeder.

**B.** The exhibitor must show their own goat.

**C.** If the exhibitor wins grand or reserve champion during the Jr. Fair goat show, that goat will not be able to participate in this contest. Another goat can be shown.

**Champion Boer Goat** – Carrick Club Goats

**Reserve Champion Boer Goat** – Spicer Creek Goats

**Champion Dairy Goat** – Spicer Creek Goats

**Reserve Champion Dairy Goat** – Carrick Club Goats



## DEPARTMENT 4 MARKET HOGS

### Superintendent Committee

**Advisors:** Josh Drown

**A.** Swine exhibitors must store all equipment and feed on top of the pens or in empty pens. Exhibitors must provide their own racks for storage.

**B.** All market hogs are to be in the possession of the exhibitor by May 15 of the current year.

**C.** Absolutely no hair clipping of hogs.

**D.** No straw or mulch shall be used, sawdust only.

**E.** Hogs must be fully castrated. If not, exhibitor will not be able to show for grand/reserve champion.

## MARKET HOGS

### Premiums

**A-\$4.00 B-\$3.00 C-\$2.00**

**4-MOO-80** Market Barrow

**4-MOO-81** Market Gilt

### Swine Awards

### Champion Market Barrow

**Trophy** –Hog Heaven/Todd & Amy Nagel

### Reserve Champion Market Barrow

**Trophy** –Brian & Michele Snavelly Family

### Champion Market Gilt

**Trophy** – Martin Excavation & Trucking

### Reserve Champion Market Gilt

**Trophy** – Hord Livestock

### Champion Overall Market Hog

**Trophy** – Kalmbach Feeds

### Reserve Champion Overall Market Hog

**Trophy** – Dr. Dan Ulmer

### Super Showmanship

**Trophy** – Pineview Sales & Rental

### Super Showmanship

**Award** – Tastefully Simple-Pam Siesel, DBA

### Senior Showmanship

**Trophy** – Routh Packing Co.

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## Senior Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

## Intermediate Showmanship

**Trophy** – Snavely Brothers, LLC

## Intermediate Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

## Junior Showmanship

**Trophy** – In Memory of Richard Heimlich

## Junior Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

## Parent Showmanship

Ribbons



## DEPARTMENT 5 POULTRY

### Superintendent Committee

**Advisors:** Gina Smith.

**A.** Exhibitor's area must be kept clean and free of excess bedding at all times. Only wood shavings can be used for bedding. Absolutely no straw!

**B.** Pens are to be cleaned each day of the fair and the manure hauled to the manure spreaders.

**C.** Pullets may be up to one year old the day of the show.

**D.** Meat chickens are suggested to be hatched June 10<sup>th</sup> or later.

**E.** Entries in meat pen can be any commercial meat type of dual purpose poultry.

**F.** The birds are to be of the same breed and sex.

**G.** Meat ducks must be hatched on June 1, or later.

**H.** Poultry meat pen will be weighed individually during weigh-in from 3:00 p.m. – 8:00p.m. on receiving day in the poultry barn.

**I.** Turkey suggested hatch date is February 26 or later. They should be 18-20 weeks old at the fair and should weigh 38lbs or less.

**J.** Fancy pullets have no age limit.

**K.** Broilers have a 21 pound pen weight limit and should be 6 weeks old at the fair.

**L.** All poultry must have a Form 9-3 hatch paper for all exhibits to be turned in at weigh in time. Failure to have hatch papers will result in being sent home. All poultry must be pullorum tested before coming to the fair or have NPIP papers, excluding waterfowl and pigeons. THIS IS A STATE LAW

**M.** All leg bands must be turned in Sunday (the end of fair week) or the exhibitors premium will be forfeited.

## POULTRY CLASSES

### Premiums

**A. \$4.00 B. \$3.00 C. \$2.00**

**5-0-64** Fancy Breeds – Bantoms - (pair)

**5-0-65** Geese – (pair)

**5-0-66** Turkeys – (pair)

**5-0-67** Ducks – (pair)

**5-0-68** Pullets – (two)

**5-0-69** Layers – (two)

**5-0-70** Pigeons – (pair)

**5-0-71** Other breeding poultry - (pair)

## MEAT CLASSES

### Premiums

**A. \$3.00 B. \$2.00 C. \$1.00**

**5-MOO-72** Geese (pen of two)

**5-MOO-73** Turkeys (pen of one)

**5-MOO-74** Ducks (pen of two)

**5-MOO-75** Chickens (pen of three)

## BREEDING POULTRY AWARDS

### Champion Fancies

**Trophy** – Attica Dairy 4-H Club

### Reserve Champion Fancies

**Trophy** – Ron & Pam Shock Family

### Champion Geese

**Trophy** – MC Insurance

### Reserve Champion Geese

**Trophy** – Attica Jr. Fairboard

### Champion Breeding Turkey

**Trophy** – Sons of the American Legion

### Champion Breeding Ducks

**Trophy** – Jason & Gina Smith Family

### Reserve Champion Breeding Ducks

**Trophy** – Richard Slingwine Excavating

### Champion Pullets

**Trophy** – Eitle Machine Tool

### Reserve Champion Pullets

**Trophy** – Sons of the American Legion

### Champion Layers

**Trophy** – Bryan & Janine Riedlinger Family

### Reserve Champion Layers

**Trophy** – Memory of Becki Kaiser/Skyler, Joel, Bryce & Shay Kaiser

### Miscellaneous Poultry (inc. Pigeons)

**Trophy** – C&S Poultry

## AWARD MEAT PENS

### Champion Meat Geese

**Trophy** – Stover Veterinary Service/ Amber Stover

### Reserve Champion Meat Geese

**Trophy** – Sons of the American Legion

### Champion Meat Turkeys

**Trophy** – Eastern County Livestock

### Reserve Champion Meat Turkeys

**Trophy** – Gary & Lisa England Family

### Champion Meat Ducks

**Trophy** – Shelley L. Smith CNC

### Reserve Champion Meat Ducks

**Trophy** – Mark & Karen Lindsey

### Champion Meat Pen Chickens

**Trophy** – Sunrise Co-op

### Reserve Champion Meat Pen Chickens

**Trophy** – Coldwell Banker/ Bobbie Miller

### Super Showmanship

**Trophy** – Sunrise Co-op

### Super Showmanship

**Award** – Ron & Pam Shock Family

### Senior Showmanship

**Trophy** – Mike & Tisha Rathburn & Family

### Senior Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

### Intermediate Showmanship

**Trophy** – Ralph Miller

### Intermediate Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

### Junior Showmanship

**Trophy** – Sons of the American Legion

### Junior Showmanship

**Chair** – Chris Schiefer Insurance & Seneca East FFA

### Parent Showmanship

Ribbons



# ATTICA JR FAIR



## DEPARTMENT 6 RABBITS

**Superintendent Committee**  
**Advisors:** Larry & Jan Miller

Breed classes will consist of A.R.B.A. recognized breeds. All rules governing the A.R.B.A. Rabbit exhibitors must submit the breed and sex of their rabbits on their entry form to show they comply with their project requirements. Failure to do so will result in not being permitted to show for premium

**ALL RABBITS MUST BE IN THE EXHIBITORS POSSESSION BY MAY 1st OF THE CURRENT YEAR.**

A mixed breed rabbit may be shown by a first year exhibitor only. After the first year the exhibitor must show a purebred rabbit.

**A.** Rabbits will be shown by breed and sex. Rabbits must be shown out of their pens by the exhibitor. If help is needed by a younger exhibitor an older exhibitor may help. At no time should a parent place or remove a rabbit from the show table.

**B.** Breed Champions will compete for Champion and Reserve Champion Purebred Rabbit.

**C.** Meat Pen Rules are as follows.

**1.** Meat pens must contain 3 rabbits approximately 70 days old.

**2.** Each individual rabbit must weigh between 3-5 pounds. Total weight of pen of three is 9-15 pounds.

**3.** Meat pen rabbits will be weighed individually during weigh-in on the receiving day, in the rabbit barn.

**4.** Meat pen rabbits must have been born at the exhibitor's home from a doe owned by the exhibitor.

**5.** Meat pen rabbits will not be allowed to show in breed classes.

**6.** The exhibitor must meet all requirements of his/her project in order to show and sell a meat pen.

**D.** Exhibitors must keep their exhibit area clean at all times or premiums will be forfeited.

**E.** All feed/supply containers must fit on or under the shelving in the rabbit barn. There is not to be any boxes, crates, etc. sitting on, below or beside the rabbit cages. If the box doesn't fit on or under the end shelves, then you must take it home. All pens must have manure removed each day to the manure spreader. Only clean wood shavings or ground corncobs are to be used under the cages.

**ABSOLUTELY NO STRAW IS TO BE USED UNDER OR IN THE CAGES!!**

**F.** Each rabbit being entered and shown for premium will be checked upon entering the barn to verify if it complies with the project guidelines and entry of the exhibitor. Any discrepancy will result in the entire project being sent home and no premium awarded.

**G.** Rabbits must be permanently tattooed in left ear before checking in at rabbit barn or it will not be allowed to be exhibited.

**H.** No padlocks are allowed on the cages. Small zip ties may be used if needed.

**I.** The exhibitor's cage must be cleaned, manure removed to the spreader and the cage cleaned and folded for storage before the rabbit(s) will be released from the barn.

**J.** Each individual rabbit must be entered on the entry forms. (2 rabbits - 2 listings)

## RABBIT CLASSES

**Premiums**

**A. \$4.00 B. \$3.00 C. \$2.00**

**6-0-65 Pet Rabbit**

The exhibitor will exhibit at least one but no more than 2 rabbits over 3 months of age.

**6-0-67 Breeding Rabbit (1st yr)**

The exhibitor must exhibit a total of 2 (two) rabbits over 3 months of age consisting of any sex or breed.

**6-0-68 Breeding Rabbit (2nd yr)**

The exhibitor will exhibit 3(three) rabbits over 3 months of age of the same breed but any sex combination of the same breed and any sex combination.

**6-0-69 Breeding Rabbit (3rd yr & beyond)**

The exhibitor will exhibit 3 rabbits over 3 months of age consisting specifically of 2 does and 1 buck of the same breed.

**6-0-70 Market Rabbit (1st yr)**

The exhibit will consist of 2 does & 1 buck of the same breed and a meat pen of 3 rabbits.

**6-0-71 Market Rabbit (2nd Yr)**

The exhibitor will exhibit 2 does and 1 buck of one breed and 2 does and 1 buck of another breed all over 3 months of age and a meat pen of 3 rabbits. Total of 9 rabbits exhibited. May show 2 meat pens which will raise the exhibit number to 12 rabbits total

## MEAT PEN

**Premiums**

**A. \$3.00 B. \$2.00 C. \$1.00**

**6-MOO-72 Meat Pen (3 rabbits)**

Weighing individually 3-5 pounds & not being over 70 days of age)

## RABBIT AWARDS

**Champion Rabbit**

**Trophy** –Stover Veterinary Service/  
Amber Stover

**Reserve Champion Rabbit**

**Trophy** – MC Insurance

**Super Showmanship**

**Trophy** – Gurney Insurance/Dave Gurney

**Super Showmanship**

**Award** – Ron & Pam Shock Family

**Senior Showmanship**

**Trophy** – Siesel Distributing/Scott Siesel

**Senior Showmanship**

**Chair** – Chris Schiefer Insurance &  
Seneca East FFA

**Intermediate Showmanship**

**Trophy** – Ralph Miller

**Intermediate Showmanship**

**Chair** – Chris Schiefer Insurance &  
Seneca East FFA

**Junior Showmanship**

**Trophy** – Victory 4-H

**Junior Showmanship**

**Chair** – Chris Schiefer Insurance &  
Seneca East FFA

**Champion Meat Pen**

**Trophy** – Engravings by Steve

**Reserve Champion Meat Pen**

**Trophy** – Bryan & Janine Riedlinger  
Family

**Best of Breeds**

**Rosette** – Attica Jr. Fairboard

**Parent Showmanship**

**Ribbons**

# ATTICA JR FAIR



## **DEPARTMENT 7 SHEEP**

### **Superintendent Committee**

**Advisors:** Bruce & Brad Easterday

**A.** At the conclusion of the sheep show all blocking stands must be removed from the barns. No electric sheering of sheep on fairgrounds.

**B.** Market Lambs are to be slick sheared within six weeks prior to the show.

**C.** All wool clippings must be cleaned up and removed from inside and outside the barns.

**D.** Market lamb tagging will be held the first Saturday in May, at this point all goats must have a USDA scrapies tag/tattoo in their ear for our records. If at weigh in the goat does not have this it will not be permitted on the grounds.

**E.** Market Lambs must have dry wool for weigh-in at the fair. Lambs having wet wool will be expelled from showing for premiums, awards and selling privileges.

**F.** No evidence of testicles can be present in a whether.

**G.** Butt wool will not be allowed.

**H.** Exhibitors with sheep breeding exhibits can either enter in the purebred or crossbred classes, but not both.

**I.** No straw or mulch shall be used, sawdust only.

### **Pen of Two Market Lambs**

**1.** The pen of two market lamb class will take place after the market lamb show.

**2.** Lambs being awarded champion and reserve champion cannot compete in the pen of two class.

**3.** There will not be any premiums paid out in the pen of two classes, because premiums were already awarded in the market lamb class as singles.

### **Breeding Flock of Three**

**1.** Breeding sheep flock is to consist of the following: 1 ram, 2 ewes – the ewes can be either yearlings, lambs or a combination of the two.

**2.** The purebred and grade breeding flocks will compete for awards at the conclusion of the breeding singles classes.

**3.** There will not be any premiums paid out for the class, because premiums were

already awarded in the sheep breeding singles classes.

### **SHEEP BREEDING**

#### **Purebred Premiums**

**A. \$7.00 B. \$6.00 C. \$5.00**

**7-1-6** Breeding ewe lamb after 9-1-15

**7-1-7** Breeding yearling ewe after 9-1-14

**7-1-8** Ram lamb after 9-1-15

**7-1-9** Yearling ram lamb after 9-1-14

**7-1-10** Breeding flock of three (No premium)

#### **Cross-bred Premiums**

**A. \$6.00 B. \$5.00 C. \$4.00**

**7-2-11** Breeding ewe lamb after 9-1-15

**7-2-12** Breeding yearling ewe after 9-1-14

**7-2-13** Ram lamb after 9-1-15

**7-2-14** Yearling ram lamb after 9-1-14

**7-2-15** Breeding flock of Three (No premium)

### **MARKET SHEEP**

#### **Premiums**

**\$4.00 B. \$3.00 C. \$2.00**

**7-MOO-16** Market Lamb

**7-3-17** Pair of Market Lambs (No premium)

### **MARKET AWARDS**

#### **Champion Market Lamb**

**Trophy** – Stover Veterinary Service/ Amber Stover

#### **Reserve Champion Market Lamb**

**Trophy** – Sunrise Co-op

#### **Super Showmanship**

**Trophy** – Lindsey-Foos-Kocher Funeral Services

#### **Super Showmanship**

**Award** – Tugs Feed

#### **Senior Showmanship**

**Trophy** – Roots & Wings

#### **Senior Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

#### **Intermediate Showmanship**

**Trophy** – Memory of Harold & Marvis Weaver

#### **Intermediate Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

#### **Junior Showmanship**

**Trophy** – Intregated Orthopaedics & Sports Rehab

#### **Junior Showmanship**

**Chair** – Chris Schiefer Insurance & Seneca East FFA

#### **Market Lamb Pen of Two**

**Award** – Eitle Machine

### **PUREBRED AWARDS**

#### **Champion Purebred Flock**

**Trophy** – Dave & Cindy McConnell Family

#### **Champion Purebred Ram**

**Trophy** – Lindsey-Foos-Kocher Funeral Services

#### **Champion Purebred Ram Lamb**

**Trophy** – Lindsey-Olds Funeral Home/ Mark & Karen Lindsey

#### **Champion Purebred Ewe**

**Trophy** – Attica Jr. Fairboard

#### **Champion Purebred Ewe Lamb**

**Trophy** – Attica Jr. Fairboard

### **CROSS-BRED AWARDS**

#### **Champion Cross-Bred Flock**

**Trophy** – Dave & Cindy McConnell Family

#### **Reserve Champion Cross-Bred Flock**

**Trophy** – Mike & Tisha Rathburn & Family

#### **Champion Crossbred Ram**

**Trophy** – Bloomville Good Luck Sheep

#### **Champion Crossbred Ram Lamb**

**Trophy** – Attica Jr. Fairboard

#### **Champion Crossbred Ewe**

**Trophy** – Ron Alt Construction

#### **Champion Crossbred Ewe Lamb**

**Trophy** – Intregated Orthopaedic & Sports Rehab

#### **Parent Showmanship**

Ribbons

## **DEPARTMENT 8 SHOWMANSHIP RULES**

**1.** Age of exhibitor is age of member as of January 1 of current year.

**2.** Divisions: Beef, Feeders, Goats, Hogs, Poultry, Rabbits, Sheep

Junior – Ages 8-11 years.

Intermediate – Ages 12-14 years.

Senior Ages 15 and older.

**3.** Advanced entry is required. Sign up will be posted in the barns or in the Jr. Fair

# ATTICA JR FAIR

Office. Your name can be deleted at any time but may not add after set times.

Exhibitors will be able to sign up until 6:00 p.m. the night before their show.

**4.** The classes will be divided up by the judge's request.

**5.** All 4-H and FFA livestock exhibitors are encouraged to participate.

**6.** Exhibitors must be carrying the project and exhibiting the animal at the Attica Fair to compete in Showmanship classes.

**7.** Exhibitor must show his/her own animal.

**8.** Junior, intermediate, & senior showmanship can be won only once by an exhibitor per department.

**9.** Previous winners cannot compete in the same age group again. Winners are to advance to the next age group except senior division which cannot advance until they have won the senior division.

**10.** Super showmanship is for all past senior, intermediate, and junior showmanship winners that participated in showman of showmen but did not win and the winners of the current senior division, current intermediate division, and current junior division.

**11.** If a junior or intermediate showman participates in super showmanship and does not win they will move up one division the following year.

**12.** In super showmanship if an exhibitor would win in two departments they are required to decide which department they want to represent. The second place winner would then represent the other department.

## **PEE WEE SHOWMANSHIP**

**1.** This special show is for Pre-Junior Fair Exhibitors ages 4 years through 8 years and is limited to family members and friends of the exhibitors.

**2.** This show is strictly education, fun and to further the interest of projects.

**3.** Participants must have permission from the owners of the animal in order to participate.

**4.** Animals for this show must be an animal project from a Junior Fair Exhibitor. No outside animals may be brought onto the Fairgrounds.

**5.** All participants will receive a participation award.

## **DEPARTMENT 9 SHOWMAN OF SHOWMEN**

**Superintendent Committee**

**Advisor:** Tanya Nagel

**A.** Eligible contestants must be this year's winner in each livestock departments super showmanship.

**B.** Each member will show animals other than that in his or her own department.

**C.** Seven animals of each department will be selected by committee members of each department but may not be one of the contestants animals.

**D.** Showman of Showmen will be held Friday of fair week

**E.** The contestants will be placed 1-7 in each contest. The contestant with the lowest total score will be the contest winner.

**F.** Each contestant should wear clothing appropriate in the department which he or she is representing.

**G.** Written Comments will be able to be seen after the show.

**H.** If one individual wins this contest three times, but not necessarily in consecutive years, they become ineligible to enter this contest with that department again.

### **AWARDS**

**Trophy** – Seneca East Young Farmers

**Traveling Trophy**

**Rosettes 1<sup>st</sup> thru 7<sup>th</sup> Places** – Attica Jr. Fair

## **CLEAN BARN AWARD**

**Superintendent Committee**

**Advisor:** Tanya Nagel

Each club is to maintain clean barns throughout the fair to be eligible for an award each day. Judging will take place on Tuesday, Wednesday, Thursday, Friday and Saturday. Contest will be between the clubs in each barn. Each winning club will receive \$25.00 each day.

**Cash Awards** are donated by the following people:

**Tuesday** – Chuck Thompson & Family

**Wednesday** – Pineview Sales & Rental

**Thursday** - T&T Farms/Tim & Tanya Nagel

**Friday** - Happy Hanger Papering &

Painting/Tanya Nagel

**Saturday** - North Central Electric Co-op

**Overall** – Attica Enterprises

## **DIVISION B MISCELLANEOUS**

**Superintendent Committee**

**Advisor:** Tammy Daniel

**A.** All projects listed in divisions B & C will be judged Sunday, August 7, 2016 from 12:00 p.m. - 3:00 p.m. in the Entertainment Building.

**B.** There will be four judges for this judging. All projects listed in DIVISION B MISCELLANEOUS AND CROPS must be judged even though they may have already been judged at the Seneca County Fair.

The Attica Fair does not recognize the Seneca County Fair grade.

**C.** The only grades that will be taken from Seneca County fair will be for: cooking, cake decorating and sewing.



## **DEPARTMENT 1 CROPS**

**Superintendents Committee**

**Advisor:** Tanya Nagel

**Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-1-1** Three stalks of corn

**BOO-1-2** Five stalks of Soybeans

**BOO-1-3** Three stalks popcorn

**BOO-1-4** Three stalks sweet Corn

**BOO-1-5** One slice of Alfalfa Hay

**BOO-1-6** One slice Clover hay

**BOO-1-7** One slice grass hay

**BOO-1-8** One slice mixed hay

**BOO-1-9** One gallon wheat

**BOO-1-10** One gallon of oats

**BOO-1-11** One gallon of rye

**BOO-1-12** Other crops

**BOO-1-12B** Management Intensive

Grazing

### **AWARDS**

**Champion Field Crop Exhibit**

**Trophy** – Seneca East Young Farmers

**Best Overall Corn - \$25.00** (if 3 participate)

**Gift** – Alan & Aimee Aichholz

# ATTICA JR FAIR

**Best Overall Soy beans - \$25 .00** (if 3 participate)  
**Gift** – Alan & Aimee Aichholz

These two contests are limited to Junior Fair Exhibitors exhibiting crop project at the Attica Fair. Each exhibitor is limited to one entry in each contest.

## **Tallest Stalk of Field Corn**

Measurements for the tallest stalk of field corn will be from the cut end (no roots) to the tip of the tassel. The stalks of corn will be laid on the floor for measuring. The number of forming ears will also be counted.

**Award** – Weaver Farms, LTD

## **Three Ears of Field Corn**

Each entry of three ears of field corn is to be exhibited on a plate. The corn is to be from the previous year's crop. No fresh corn only dried. The combined total of inches from the three ears of corn will be added together for the final total.

**Award** – Weaver Farms, LTD

## **Most Pods on Stalk of Soy Bean**

One stalk will be entered per crop exhibitor. Each seed pod will be counted. Tie breaker stalk will be measured from cut end - no roots – to the top of the stalk.

**Award** – Attica Jr. Fairboard

## **DEPARTMENT 2 GARDENING**

### **Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-2-13** Vegetable Garden 1 (691) (three plates of three different vegetables, each plate holding different vegetables) – Plus 5 pictures

**BOO-2-14** Canning & Freezing (670) – Exhibit & 5 pictures

**BOO-2-15** Growing with the Seasons (692) – Exhibit & 5 pictures

**BOO-2-16** How Does Your Garden Grow? (671) – Exhibit & 5 pictures

### **GARDENING AWARDS**

Vegetable Garden

**Gift-** Bill & Suzie Riedlinger

Canning & Freezing

**Gift-** Bill & Suzie Riedlinger

Growing with the Seasons

**Gift-** Bill & Suzie Riedlinger

How Does Your Garden Grow?

**Gift** – Bill & Suzie Riedlinger

**Overall Gardening \$25.00 Cash** (if 3 participate)



## **DEPARTMENT 3 ENGINEERING**

### **Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-3-12** Robotics 1 with LEGO (507)

**BOO-3-13** Science Fun with Physics (500)

**BOO-3-14** Self-Determined

**BOO-3-15** Rockets Away –bottle (501)

**BOO-3-16** Science Fun with Flight (502)

**BOO-3-17** Rockets Away (503)

**BOO-3-18** Radio Controlled Vehicles (504)

**BOO-3-19** ATV Safety (555)

**BOO-3-20** Solid-Fuel Rocketry Master (503M)

**Best Space Science Award**

**Award** – Attica Jr. Fairboard

**\$25.00** – (if 3 participate)

\*\*\*\*\*

**BOO-3-21** Bicycling for Fun (517)

**BOO-3-22** Wheels in Motion (518)

**Best Overall Bicycle Award** – Attica Jr. Fairboard

**\$25.00 Cash** (if 3 participate)

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**BOO-3-23** Rope (540)

**Best Overall Rope Project**

**Award** – Scott & Stacy Kiesel Family

**\$25.00 Cash** (if 3 participate)

\*\*\*\*\*

**BOO-3-24** Crank it Up (541)

**BOO-3-25** Warm it Up (542)

**BOO-3-26** Tune it Up (543)

**BOO-3-27** Lawn Care (548)

**Best Overall Lawn Care**

**Award** – Dennis Reer Family

**\$25.00 Cash** (if 3 participate)

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**BOO-3-28** Arcs & Sparks (573)

**BOO-3-29** Other Engineering Projects/Tractors

**Best Overall Metal Project**

**Award**-Cramer Machine, LLC-Mark Cramer

**\$25.00 Cash** (if 3 participate)

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**BOO-3-32** Magic of Electricity (527)

**BOO-3-33** Investigating Electricity (528)

**BOO-3-34** Wired for Power (529)

**BOO-3-35** Entering Electronics (530)  
**BOO-3-36** Science Fun with Electricity (531)

**Best Overall Electrical Project**

**Award** – North Central Electric Co-Op  
**\$25.00 Cash** (if 3 participate)

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### **WOODWORKING**

#### **Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-3-40** Measuring Up (556)

**BOO-3-41** Making the Cut (557)

**BOO-3-42** Nailing it Together (558)

**BOO-3-43** Finishing Up (559)

**BOO-3-44** Other Woodworking Projects

#### **Measuring Up**

**Award** – Measuring Up

**\$25.00 Cash** (if 3 Participates)

#### **Making the Cut**

**Award** – Marc Slingwine Excavating

**\$25.00 Cash** (if 3 Participates)

#### **Nailing it Together**

**Award** – Brian & Michele Snavelly Family

**\$25 .00 Cash** (if 3 Participates)

#### **Finishing Up**

**Award** – Lindsey-Foos-Kocher Funeral Services

**\$25.00 Cash** (if 3 Participates)

#### **Other Woodworking**

**Award** – Memory of Lester Amstutz/  
Tiffany Snavelly

**\$25.00 Cash** (if 3 Participates)

### **PHOTOGRAPHY**

#### **Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-3-46** Focus on Photography I (584)

**BOO-3-47** Controlling the Image II (585)

**BOO-3-48** Mastering Photography (586)

**BOO-3-49** Self-Determined

**BOO-3-50** Scrapbooking (497)

#### **Beginning Photography**

**Award** – Envy U Salon & Tanning

#### **Intermediate Photography**

**Award** – Attica Jr. Fairboard

#### **Advanced Photography**

**Award** – Attica Jr. Fairboard

**Scrapbooking Award** – Lindsey-Foos-Kocher Funeral Services

#### **Best Overall Photography**

**\$25Cash** (if 3 participate)

# ATTICA JR FAIR



## **DEPARTMENT 4 NATURAL RESOURCES**

### **Premiums**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-4-50** Explore the Outdoors (611)

**BOO-4-51** Why Trees Matter (613)

**BOO-4-53** Living History (756)

**BOO-4-55** Ohio Birds (621)

**BOO-4-56** Trapping Muskrats in OH (622)

**BOO-4-57** Fishing for Beginner (623)

**BOO-4-58** Fishing for the Inter. (624)

**BOO-4-59** Why Trees Matter (620)

**BOO-4-62** Safe Use of Guns (630)

**BOO-4-63** Basic Archery (631)

**BOO-4-64** Basic Beekeeping (641)

**BOO-4-65** Exploring Insect I (644)

**BOO-4-67** Self Determined

### **NATURAL RESOURCE AWARDS**

#### **Senior Division**

##### **13 years and older**

**1st Place – Award** – Choice Lawn

Care & Gardens

**\$25.00 Cash** (if 3 Participate)

**2nd Place – Award** – In Memory of

Jeff Williams/ Jena Aichholz

#### **Junior Division**

##### **12 years and younger**

**1st Place – Award** – Terry McConnell

Excavating, LLC

**\$25.00 Cash** (if 3 Participate)

**2nd Place – Award** – Terry McConnell

Excavating, LLC

## **DEPARTMENT 5 VETERINARY SCIENCE**

### **Premium**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-5-68** From Airedales to Zebras I

(244)

**BOO-5-69** All Systems Go II (245)

**BOO-5-70** On the Cutting Edge III (246)

**BOO-5-71** Other Veterinary Science

### **Veterinary Science Award**

**Award** – Brian & Michele Snavely Family

**\$25.00 Cash** (if 3 Participates)

## **DEPARTMENT 6 CAT, DOGS & POCKET PETS**

### **Premium**

**A. \$5.00 B. \$4.00 C. \$3.00**

**BOO-6-72** Dog Care (201)

**BOO-6-73** Guinea Pigs (215) (Cavy)

**BOO-6-74** Cats- I, II, III (216, 217, 218)

**BOO-6-75** Small Animal Project (220)

(Pocket Pets)

**BOO-6-76** Self Determined

**BOO-6-77** Horseless Horse (173)

### **Best Overall Small Animal Project**

**Award** – Stover Veterinary

Service/Amber Stover

**\$25.00 Cash** (if 3 Participates)

## **CLOVER BUDS**

**COO-0-1**

## **DEPARTMENT 7 POSTER CONTEST**

### **Superintendent Committee**

**Advisor:** Tammy Daniel

The Poster Contest is designed to provide an opportunity for exhibitors to enter a special poster competition. Members should enter a poster related to their project. Posters will be exhibited in the Junior Fair Block Building for the duration of the fair.

**1.** All Poster contest participants must take their posters to the Junior Fair Block Building on Sunday, August 7, 2016 between 12:00 P.M. and 6:00 P.M. to be displayed. Poster does not have to be prejudged unless it is part of your project needed for miscellaneous judging.

**2.** Exhibitors may enter only one poster.

**3.** Posters will be entered in one of three divisions and according to age. (age as of January 1 of the current year)

**4.** Posters will be judged Monday, August 8, 2016.

**5.** Posters winning first place at the Seneca County Fair are not eligible to compete.

**6. THE ONLY SIZE EXCEPTED IS 22" x 14" & corkboards are not allowed for any poster contest!**

**7.** Exhibitors name & club need to be on the back of the poster only.

**8.** Posters will be judged on the following criteria.

**A.** Neatness

**B.** Tells a story –shows originality and creativity

**C.** Relates to the 4- H Project listed

**D.** Appropriate amount of reading for size.

**E.** Composition – includes – balance, color, coordinates, size and print.

### **SPECIAL AWARDS**

#### **Best Overall Home Econ Poster**

**Award** – Carol Aichholz

Age 8-10 **\$25 Cash** (If 3 participate)

Age 11-13 **\$25 Cash** (If 3 participate)

Age 14-over **\$25 Cash** (If 3 participate)

#### **Best Overall Poster-Livestock**

**Award** – Hord Livestock

Age 8-10 **\$25 Cash** (If 3 participate)

Age 11-13 **\$25 Cash** (If 3 participate)

Age 14-over **\$25 Cash** (If 3 participate)

#### **Best Overall – Misc. Poster**

**Award**– Intregated Orthopaedic & Sports Rehab

Age 8-10 **\$25 Cash** If 3 part icipate)

Age 11-13 **\$25 Cash** (If 3 participate)

Age 14-over **\$25 Cash** (If 3 participate)

## **DIVISION C HOME ECONOMICS**

### **Superintendent Committee**

**Advisor** – Tammy Daniel

All exhibits must be in place by Sunday, August 7, 2016 by 8 P.M. Poster is to be used in place of perishable foods.

**1.** Each exhibit must be identified with exhibitor's name and club name.

**2.** All home economics projects are to be judged the Sunday prior to the fair.

**3.** All exhibits are to be described as in the project books or as listed in the 4-H project guidelines booklet.

**4.** Exhibitors with Home Economics projects that do not have club booths may exhibit their projects in the County Booth.

**5.** Any project found in the building after the booths are down will result in forfeited premiums.

**6.** Poster size rules are 11" X 14" & 22" X 28". Size requirements must be met or premiums forfeited.

**7.** Home Economics projects require only 1 exhibit for each project.

**8.** Home Economics projects only will be permitted in booths. Projects in a booth other than Home Economics will not be eligible to compete for awards.

# ATTICA JR FAIR



## **DEPARTMENT 1 CLOTHING**

### Premiums

A. \$5.00 B. \$4.00 C. \$3.00

- COO-1-1 Clothes for High School & College (406)
- COO-1-2 Accessories for Teens (407)
- COO-1-3 Creative Costumes (408)
- COO-1-4 Sew Fun (409)
- COO-1-5 Fun with Clothes (410)
- COO-1-6 Sewing for Others (412)
- COO-1-7 Sundresses & Jumpers (413)
- COO-1-8 Active Sportswear (415)
- COO-1-9 Dress-up Outfit (417)
- COO-1-10 Loungewear (418)
- COO-1-11 Tops for Tweens (419)
- COO-1-12 Outer layers (420)
- COO-1-14 Clothes for Middle School (424)
- COO-1-15 Look Great For Less (425)
- COO-1-16 Clothing for Your Career (426)
- COO-1-17 Em-bel-lish (411)
- COO-1-18 Shopping Savvy (430)
- COO-1-19 Clothing Master (431M)
- COO-1-20 Sewing & Textiles (432M)

## **DEPARTMENT 2 FOOD NUTRITION**

### Premiums

A. \$5.00 B. \$4.00 C. \$3.00

- COO-2-20 Let's Start Cooking (459)
- COO-2-21 Let's Bake Quick Breads (461)
- COO-2-22 Yeast & Breads on the Rise (462)
- COO-2-23 Snack Attack (484)
- COO-2-24 You're the Chef (467)
- COO-2-25 Racing the Clock to Awesome Meals (485)
- COO-2-26 Global Gourmet (469)
- COO-2-27 Grillmaster (472)
- COO-2-28 Star Spangled Foods (475)
- COO-2-29 Pathways to Culinary Success (476)
- COO-2-32 Fast Bread for Breakfast (487)

- COO-2-33 Party Planner (477)
- COO-2-34 Cake Decorating (492)
- COO-2-35 Sports Nutrition 2: Get Set! (463)
- COO-2-36 Beyond the Grill (474)
- COO-2-37 Sports Nutrition 1: On Your Mark! (483)
- COO-2-38 Dashboard Dining (486)

## **SWEET TREAT BAKE-OFF**

### Superintendent Committee

Advisor: Tanya Nagel

**1.** This contest is open to any 4-H member or cloverbud participating at this year's Attica Jr. Fair.

**2.** All participants must be set-up by 3:45p.m. The contest will begin at 4:00p.m.

**3.** Please do not return for your items until after 4:30p.m.

**4.** Participants must exhibit a baker's dozen (13) along with the recipe.

**5.** All recipes must be homemade.

**6.** Participants may enter each category in their age group, if they desire. Only one entry per category.

**7.** Participants will need to provide a complete place setting consisting of: a place mat, napkin, silverware, drinking glass, plate with bake-off item, centerpiece, and recipe card. Be creative!

**8.** Table space will be provided.

**9.** All baked good entries will be placed in the baked goods auction.

**10.** An award will be given for 1<sup>st</sup> place in each category.

### **CLASSES & AWARDS**

#### A. Cloverbud (ages 5-7)

- 1. Chocolate Covered-pick a recipe that covers something yummy in chocolate!**

Award – Attica K of C

- 2. Camper Goodie-something yummy prepared in your camper!**

Award – Attica Jr. Fairboard

#### B. Junior (ages 8-12)

- 1. Rice Krispie Treat-be creative!**

Award – Attica K of C

- 2. Bar/Drop Cookie**

Award – Attica Jr. Fairboard

- 3. Muffin/Cupcake**

Award – Attica Jr. Fairboard

#### C. Senior (ages 13-18)

- 1. Cut-Out Cookie-be creative!**

Award – Attica K of C

- 2. Sweet & Salty**

Award – Attica Jr. Fairboard

#### 3. Cake Pops

Award – Attica Jr. Fairboard

- 4. Pie-crumb or 2 crust topping only(no purchased crust or canned filling)**

Award – Attica Jr. Fairboard

## **DEPARTMENT 3 HEALTH**

A. \$5.00 B. \$4.00 C. \$3.00

COO-3-34 You're the Athlete (300)

COO-3-35 Staying Healthy (351)

COO-3-36 First Aid in Action (353)

COO-3-37 The Truth About Tobacco(358)

COO-3-38 Alcohol & Drug Abuse (357)

COO-3-39 Keeping Fit (352)

### First Aid Contest

Award- Attica EMS

## **DEPARTMENT 4 HOME & FAMILY LIFE**

A. \$5.00 B. \$4.00 C. \$3.00

COO-4-39 The World of Small

Appliances (403)

COO-4-40 Laundry for Beginners (404)

COO-4-41 Advanced Laundry (405)

COO-4-42 Growing on My Own (434)

COO-4-43 Growing with Others (435)

COO-4-44 Growing in Communities(436)

COO-4-45 Family History Treasure Hunt (442)

## **DEPARTMENT 5 HOME DECORATING & DESIGN**

A. \$5.00 B. \$4.00 C. \$3.00

COO-5-46 Adventures in Home Living (491)

COO-5-47 Makeover my Space (494)

COO-5-48 Your First Home Away From Home (495)

COO-5-49 My Favorite Things (496)

COO-5-50 Self Determined

## **DEPARTMENT 6 COMMUNICATION & LEADERSHIP**

A. \$5.00 B. \$4.00 C. \$3.00

COO-6-51 Leadership (370-394)

COO-6-52 Exploring 4-H (94-96)

COO-6-53 Discovering 4-H, I, II, III (91-93)

COO-6-54 The World Around Me (396)

COO-6-55 People & Customs of World (397)

COO-6-56 Writing & Reporting for Teens (587)

COO-6-57 Creative Writing (588)

# ATTICA JR FAIR

COO-6-58 Get Started in Art (592)  
COO-6-59 Soaring in Action (593)  
COO-6-60 Quest for Experience (594)  
COO-6-61 Voyaging Beyond (594)  
COO-6-62 Self Determined

## Leadership Award

Plaque- Sons of the American Legion

## DEPARTMENT 7 MONEY MANAGEMENT

A. \$5.00 B. \$4.00 C. \$3.00

COO-7-63 Becoming Money Wise (445)

COO-7-64 Teens on road to Financial Success (448)

COO-7-65 Money Moves (447)

COO-7-66 Money Fundamentals (446)



## DEPARTMENT 8 4-H BOOTHS

Advisor – Tammy Daniel

**A.** All staples, nails, tacks, paper, decorations etc. must be removed or premiums will be forfeited.

**B.** Booths must be checked and approved by the Attica Fair 4-H Home Economics committee.

**C.** Cash Awards of \$20.00 will be given to all clubs that set up a booth.

**D.** An extra \$5.00 cash award will be presented to top five 4-H booths as determined by the judges.

**E.** If you need a booth you need to let Tanya (419-983-5595) know what size by July 24<sup>th</sup>. NO LATER!

**F.** County and State awards/ribbons cannot be displayed on projects at the Attica Fair.

**G.** Any club having more than 7 home economics projects are encouraged to set up a booth instead of displaying the projects in the county booth.

**H.** Any club, organization or exhibitor displaying a project in the Block Building is required to patrol at assigned time. Failure to patrol will result in Booth Set up Award being withheld. All clubs having booths must have 3 patrollers plus 1 advisor or adult to guard booths.

### 4-H BOOTH JUDGING GUIDELINES

**1.** Name of Club is easily seen and clearly identified.

**2.** Theme is easily seen and used throughout the booth.

**3.** All projects are clearly displayed and clearly identified

**4.** Shows originality and creativity

**5.** Booth draws attention

**6.** Advisors names are clearly identified.

### Cash Award for Booth Set-Up

#### Donated By:

Attica Knights of Columbus

Thomas Weaver & Family

Hord Livestock

Carol Aichholz

Attica Jr. Fairboard

#### Top 4 Booth Awards Donated By:

Attica Community Garden Club



## DEPARTMENT 9 EDUCATIONAL BOOTHS

An educational exhibit is some phase of the group program. A premium of \$30.00 will be paid to any recognized youth group that puts up an acceptable education exhibit.

- Boy Scouts
- Girl Scouts
- Juvenile Grange
- FFA Chapter
- FHA Chapter
- Other

## DEPARTMENT 10 STYLISH DESIGNS REVUE

### Superintendent Committee

Advisor: Jane Jameson

**A.** The Stylish Designs Revue & Modeling Contest is open to all 4-H and FHA members enrolled in a clothing project in 2016.

**B.** To compete for awards or participation the modeling contest you must turn in a style revue entry form at the county judging at the Extension office by Saturday, July 9, 2016. No entries will be accepted after this date and no entry will be permitted to change categories.

**C.** No individual times will be scheduled for judging.

**D.** All garments in the revue must be modeled by the person that they are made for at both judging and revue. Sewing patterns must be brought to the judging.

**E.** All garments in the "Sewing for Others" category will be modeled by the owner who will be escorted by the seamstress. Age category refers to sewer.

**F.** Winners will be announced at the Stylish Designs Revue.

**G.** First-place winners in each category, except "Sewing for Others", are eligible to participate in the "Best Overall Outfit" & modeling contest categories.

### Stylish Designs Revue Awards

Categories will be judged in this order:

#### Fun with Clothes

Award – Memory of Irene Martin

Award – Sewing for Others (Sewers 12 and under)

Award – Memory of Becki Kaiser/Skyler, Joel, Bryce, Shay Kaiser

Award – Sewing for Others (Sewers 13 and over)

Award – Attica Jr. Fairboard

#### Sew Fun

Award – Republic Lions Club

Award – Tops for Tweens

Award – Shelly L. Smith CNC

#### Sundresses & Jumpers

Award – Attica Jr. Fairboard

#### Clothes for Middle School

Award – SK Miller Insurance, LLC

#### Clothes for High School & College

Award – Victory 4- H Club

#### Active Sportswear

Award – Making Waves/Deb Martin

#### Loungewear

Award – Attica Jr. Fairboard

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## Dress Up Outfit

Award – Bev Martin Sewing

## Outer layers

Award – Attica Jr. Fairboard

## Look Great for Less

Award – Carols Ultra Stitch

## Creative Costume

Award – Attica Jr. Fairboard

## Accessories for Teens

Award – Hog Heaven/Todd & Amy Nagel

## Clothing for your Career

Award – Stover Veterinary Service

## Em-bel-lish

Award – Attica Jr. Fairboard

## Shopping Savvy

Award – Attica Jr. Fairboard

## Clothing Master

Award – Attica Jr. Fairboard

## Sewing & Textiles

Award – Sew Impressed Apparel  
Decorating

## Best Overall Outfit

Trophy – Elizabeth Weaver  
\$25.00 (if 3 participate)

## DEPARTMENT 11 MODELING CONTEST

**A.** The Modeling Contest will be held at the conclusion of the “Best Overall Outfit” category in the Stylish Designs Revue.

**C.** Modeling techniques will be the sole criteria for judging.

**D.** First-place award winners from each eligible category will then participate in the division contest, with one winner chosen in each division. These ages are as of January 1 of the current year.

**E.** Division contest winners last year are ineligible to participate in their age category of current year’s contest. They must move up one category.

### MODELING CONTEST AWARDS

#### Senior Division Modeling (15 & up)

\$20.00 Cash Award – Village Pizza House

#### Intermediate Division Modeling (12-14)

\$20.00 Cash Award – Delbert & Karen Bumb

## Junior Division Modeling (11 & under)

\$20.00 Cash Award – Republic Rowdy Rednecks

## DIVISION D PUBLIC SCHOOL

**1.** Competition will be confined to County School Districts

**2.** Each school, as a unit, makes up the exhibits of the school booth

**3.** Specimens may be mounted on cards

**4.** All exhibits must be this year’s work and must show the grade classification, subject, and the name of the pupil doing the work

**5.** Exhibits should be grouped according to class and property labeled

**6.** Emphasis was placed on Educational Value and Quality in order to encourage teachers to exhibit materials which were educational to the children during the process of doing or making, and to insure that each exhibit showed care in its making. The streamers and decorations can supplement the appearance of the booth, but should not be overemphasized.



## DIVISION E BOY SCOUTS

Superintendent Committee

Advisor: Rob Molyett

**1.** All Boy Scouts must abide by the Attica Junior Fair and Exhibitors Guidelines as stated in the beginning of the Junior Fair Department. Age Requirement Eligibility is ages are 10 - 18 yrs. All Boy Scouts must abide by the Boy Scout Handbook

**2.** Entries are open to any Boy Scout registered in a Seneca County Boy Scout Organization.

### AWARDS

Best Overall Boy Scout Exhibitor

Gift – Attica Jr. Fairboard



## DIVISION F GIRL SCOUTS

Superintendent Committee

